



# HAPPENINGS

## FREE TAKE ONE!

January 1985

Lake County Public Library

### Adult Education Opportunities

#### ADULT EDUCATION CLASSES (A)

Cedar Lake - An instructor will be present to help adults with basic education and preparation for the GED test. Mon., Tues. and Wed. from 8am-1:30pm, and Thurs. from 8am-12:30pm, 1pm-4pm, and 5pm-9pm. Phone 374-5293 or 374-7121 for information. Cosponsored by Portage Adult Education and the library.

Hobart - An instructor will be present to help adults with basic education and preparation for the GED test. Instructions will also be given in learning English as a Second Language (ESL). Mondays from 1-9:30pm, and Wednesdays from 1-5pm. Phone 942-2243. Cosponsored by Portage Adult Education and the library.

New Chicago - Instructor will be present to help with basic education and preparation for the GED test. Tues. and Thurs. from 11am-9:30pm. Phone 962-2421 for information. Cosponsored by Portage Adult Education and the library.

### ONGOING

#### BOOK DISCUSSION GROUP

The Book Discussion Group will meet on the second and fourth Monday of each month at the Schererville Library. Discussion centers around different periods of American history. For further information contact the library at 322-4731.

#### BOOKSALE ROOM

Open Saturdays ONLY at the Central Library from 9:30am-4pm. Sponsored by the Friends of the Lake County Public Library.

#### LITERACY VOLUNTEERS OF AMERICA

Individual tutors will assist new readers, age 16 and up. Help also available to learn English as a Second Language. No charge. Call 836-8450 for information. Cosponsored by LVA of the Calumet Region and the library.

#### PRESCHOOL STORY HOUR

3-5 year olds (who do not attend school) are invited to the Central Library for 45 minutes of stories, fingerplays, games, songs, and activities. Programs will start February 18 and continue for 8 weeks. Times available are:

Monday 1-2 & 7-8

Tues. 10-11 & 1-2

Wed. 10-11

Call 769-3541 ext. 248 starting Jan. 28 to pre-register.

#### SMOKE DETECTORS

Vacationers are encouraged to take responsibility for their own safety by borrowing a smoke detector from the Highland Public Library or the Munster Public Library. These smoke detectors are lent free for the duration of the vacation. Call the Libraries at 838-2394 or 836-8450 for information.

#### VETERANS ASSISTANCE (A)

Harry Veith, Jr., Indiana Employment Security Division, is available to assist veterans in job referrals, training opportunities, and with information about current VA benefits. He may be contacted between 1-3pm at the following branches: Dyer (865-1337); Griffith (838-2825); Highland (838-2394); Munster (836-8450); Schererville (322-4731); and St. John (365-5379). Call for specific days and dates.

A - ADULT PROGRAMS  
C - CHILDREN'S PROGRAMS  
F - FAMILY PROGRAMS

### Central

1919 West 81st. Ave.

Merrillville, Indiana 46410-5382

Voice/TTY 769-3541 374-9563

#### STORYTIME FOR THE DEAF (C)

January 5, Sat. at 1:30pm. Children with partial or total hearing loss are invited to attend a storytime full of stories, fingerplays, games, and songs. Stories will be signed by a librarian. Children's captioned film will be shown directly afterward. Pre-registration is necessary.

#### CHILDREN'S CAPTIONED FILM (C)

January 5, Sat. at 2pm. Film to be shown: Hans Brinker; or the Silver Skates.

#### ADULT CAPTIONED FILM (A)

January 10, Thurs. at 6:30pm. An Unmarried Woman, (124 min. color, R) is a film about the emotional strains a broken marriage causes. Jill Clayburgh, Alan Bates, and Michael Murphy costar.

#### SMALL BUSINESS TAX SEMINAR (A)

January 11, Fri. at 9am-4pm. The topics covered are the determining, reporting, collecting, and remitting of taxes. Fee \$6. Cosponsored by SCORE, SBA, and the library. Pre-register by calling the library at 769-3541, ext. 254.

#### FILM PROGRAM (C)

January 12, Sat. at 2pm. A free film program based on the award winning book by Marguerite Henry, Brighty of the Grand Canyon, will be offered.



#### THE WHY AND HOW OF IT (C)

January 23, Wed. at 4pm. Laura Elmore, artist in residence at the Calumet Region Montessori School in Hobart, will do a program with story-telling and creative movement for children ages 6 - 9. Pre-registration is necessary.

## Black Oak

844-8809

#### MEDICAL INFORMATION

January 9, Wed. at 10am. Dr. B. Pumputis of the Black Oak Medical Center will discuss services available at the Center and health problems of the elderly. Cosponsored by Methodist Hospital and the library.

#### BLOOD PRESSURE TESTING (A)

January 9, Wed. at 10am. Mary Bednar of the Visiting Nurses Association will check blood pressure. Cosponsored by the Methodist Hospital, Visiting Nurses Association, and the library.

#### WEDNESDAY AFTERSCHOOL MOVIES (C)

January 16, Wed. at 4:30pm. Stop after school and see the Skating Rink, Snow-mobiling - Trail & Safari and Flying Mouse.

#### MICROWAVE COOKING INFORMATION (A)

January 23, Wed. at 10:30am. Barbara Pollen of the Lake County Cooperative Extension Service will give instructions and recipes on microwave cooking. Registration is required.

## Cedar Lake

374-7121

#### CAKE DECORATING IS FUN (C)

January 12, Sat. at 1:30pm. Children will learn how to make fancy cupcakes and do cookie decorating.

## Dyer

865-1337

#### CRAFT HOUR (C)

January 19, Sat. at 2pm. Boys and girls of school age will learn to cut long strings of paper dolls. Please bring scissors. Pre-registration is necessary.

#### LANDSCAPES BEHIND THE IRON CURTAIN (A)

January 28, Mon. at 7pm. Inge Lichtenstein of the Dyer Library will present a slide show of scenes from the cities and the countryside of East Germany taken in the summer of 1984.

## Forty-First

980-5180

#### ACHES, PAINS, AND ARTHRITIS (A)

January 9, Wed. at 1:30pm. A film, Aches, Pains, and Arthritis, covers bursitis, rheumatoid arthritis, and osteoarthritis, and what it means to be arthritic. Dr. Thomas Barbour, a general internist in Merrillville, will conduct a question and answer period. The presentation will be the program for the regular Prime Timers meeting.

#### BLOOD PRESSURE SCREENING (A)

January 9, Wed. at 1:30-4:30pm. Cheryl Lyles of the Methodist Hospital Hypertension Coalition unit will test blood pressure. Continues the second Wed. of each month.

#### AN HOUR AT THE MOVIES (C)

January 12, Sat. at 2pm. Featured films are: Puppy Saves the Circus, Paddington Goes to the Movies, and Remarkable Runaway Tricycle.

#### CLASSES ON MAKING BRAIDED RUGS (A)

January 16, Wed. at 7pm. Program continues Wed., Jan. 30 and Wed., Feb. 27. Classes will include preparation of material, methods of braiding material and assembling the rug. Pre-register.

## Griffith

838-2825

#### GAME DAY (C)

January 2, Wed. at 1pm. Children in grades K thru 7 will learn a variety of games from countries around the world.

#### TOURING CANADA (F)

January 15, Tues. at 7pm. See the sights of Quebec, Ontario, and Vancouver in the films, Bon Jour Quebec, Faces Ontario, and Island Eden.

#### VIDEO NIGHT (C)

January 21, Mon. at 6:30pm. Students in grades 5 thru 8 are invited to an hour video program, Bridge of Adam Rush. Those who attend may bring a snack.

#### PINE CONE OWLS (C)

January 23, Wed. at 3:30pm. Children in grades K-7 will make owls from pine cones and felt at a craft program. Materials will be provided by the library.

#### TAX BENEFITS FOR OLDER AMERICANS (A)

January 28, Mon. at 2-4pm. For persons who are planning to retire or who have already retired. Bill Eberle will discuss filing status, special benefits, importance of records, and new tax laws. Pre-register.

#### NATURAL CHILDBIRTH CLASSES (A)

January 29, Tues. at 7pm. Continues Feb. 5, 12, 19, 26. Chris Reid, R.N. will instruct expectant parents in their 6th or 7th month of pregnancy in the LaMaze Method of Childbirth. Cost: \$40 per couple. Call 865-3852 to pre-register.

## Highland

838-2394

#### WINTER X-COUNTRY SKIING (F)

January 3, Thurs. at 7pm. Program will be held at the Wicker Park Pavilion. A 3-hour orientation, covering clothing, places to ski, and what Wicker has to offer. Ski lesson will be followed by hands-on use of equipment (if snow condition permits) and a film, To Run. Cosponsored by the Wicker X-Country Ski Club and the library. Pre-register.

#### BLOOD PRESSURE SCREENING (A)

January 9, Wed. at 10am-noon. American Red Cross volunteers will check blood pressure. Continues the second Wed. of each month.

#### FRESH START SMOKING CLINIC (A)

January 14, Mon. at 7:30pm. This American Cancer Society program helps smokers make the commitment to quit smoking and carry out their decision. Program continues Jan. 16 (Wed.), Jan. 21 (Mon.), and Jan. 23 (Wed.). For adults and teens.

#### BIG BIRD VISIT (C)

January 22, Tues. at 10:30am. Preschoolers and kindergarteners are invited to visit with Big Bird. Pre-registration is necessary.

#### TAX BENEFITS FOR OLDER AMERICANS (A)

January 22, Tues. at 2pm. Bill Eberle will discuss filing status, special benefits, importance of records, new tax laws etc. For people who are retired or planning to retire. Pre-register.



#### MAGIC OF MICROWAVING (A)

January 22, Tues. at 7:30pm. Barbara Pollen of the Lake County Cooperative Extension Services will discuss the principles of microwaving, safety, and set-up of a microwave center. Hints and recipes will be available, followed by a sample tasting of foods prepared in a microwave. Pre-register.

### Hobart

942-2243

#### CRAFT PROGRAM FOR CHILDREN (C)

January 19, Sat. at 1:30pm. Children will be making a "Frosty Snowman". Pre-register for this activity.

#### TAX BENEFITS FOR OLDER AMERICANS (A)

January 24, Thurs. at 2pm. Bill Eberle will give information on filing status, special benefits, importance of records, new tax laws etc. to retired people or those who are planning to retire. A question and answer period will be included. Pre-register.

#### COUNTED CROSS STITCH (A)

January 31, Thurs. at 7pm. Chris Miller, Central reference librarian, will demonstrate counted cross stitch. Participants should bring scissors and \$1 for kit. Pre-register.

### Lake Station

962-2409

#### BROWN BAG FILM PROGRAM (C)

January 3, Thurs. at 12:30pm. Children of all ages are invited to bring a sack lunch to be eaten during the movies. Films to be shown are: Snowman and A Kite Story.

#### CHILDRENS WINTER FILM FEST (C)

January 26, Sat. at 2pm. Films to be shown are: Groesome Gray Monster, Me and You Kangaroo, and Get Used to Me.

### Merrillville

769-5291

#### SATURDAY FILM FUN (C)

January 12, Sat. at 2pm. Movies to be viewed are: Valiant Hans and Visit from Space.

#### SATURDAY FILM FUN (C)

January 26, Sat. at 2pm. Movies to be shown are PeeWee's Pianola and How Beaver Stole Fire.

#### TAX BENEFITS FOR OLDER AMERICANS (A)

January 29, Tues. at 1pm. Bill Eberle will discuss filing status, special benefits, importance of records, new tax laws, etc. at this program for those who have retired or who are about to retire. Pre-register.

### Munster

836-8450

#### ART DISPLAY (A)

Month of January, During library hours. Leo Wlazik, Sandi Duhon, and John Kish, students of Kim Johnson, will display acrylic paintings which represent places they have been.

#### SPIN IN THE NEW YEAR! (C)

January 10, Thurs. at 4pm. Children will learn spin art - where paint is applied as the "canvas" is spinning around, and will view a cartoon, Dot and the Line. Pre-registration is necessary.

#### STRESS MANAGEMENT (A)

January 10, Thurs. at 7pm. Leslie Brown, coordinator of cardiac-pulmonary rehabilitation at Our Lady of Mercy Hospital in Dyer, will include ways to identify and cope with stress, relaxation techniques, and the role of exercise and diet in handling stress. Pre-register.

#### BREAD MAKING WORKSHOP (A)

January 15, Tues. at 1pm. Participants will learn through "hands-on" experience the secrets of successful bread making from Glenna Hanks of the Cooperative Extension. Cost is \$3 for ingredients and equipment.

#### FAMILY FILM FEST (F)

January 24, Thurs. at 2pm. Films to be shown are: Legacy of the Mississippi and Valley of a Thousand Peaks. Pre-register.

### New Chicago

962-2421

#### SILHOUETTES (C)

January 5, Sat. at 1pm. Children will trace their outlines and make a silhouette to take home.

### St. John

365-5379

#### LIBRARY CLUB (C)

January 5, Sat. at 2pm. Viva Ojos De Dios, "Eye of God". Children will make the Mexican Indian good luck charm which can be used for mobiles, necklaces, or Christmas ornaments. Materials will be furnished by the library. Pre-registration is required.

#### SENIOR CITIZEN GET-TOGETHER (A)

January 17, Thurs. at 1pm. Social hour with cards, bunco, and refreshments.

### Schererville

322-4731

#### BEAT THE BLAHS FILM SERIES (C)

January 4, Fri. at 4pm. Children will see the movies Very Merry Cricket and Putting Up the Pickles.

#### BEAT THE BLAHS FILM SERIES (C)

January 11, Fri. at 4pm. Movies to be shown are: Greatest Man in the World, and Happy Lion.

#### I'M A PUPPETEER! (C)

January 17, Thurs. at 4pm. Ever wonder what it's like to be on the other side of a puppet show? We'll hear some tales, then do puppet shows in our puppet stage. If there's time, everyone can make a sock or paper bag puppet to take home as well. Pre-registration is preferred.

#### BEAT THE BLAHS FILM SERIES (C)

January 18, Fri. at 4pm. Movies to be shown are: Adventures of J. Thadius Toad, Guinea Pig is Pigs and Jazzoo.

#### ACCENT ON ACCESSORIES (A)

January 21, Mon. at 7pm. Mary Jane Cross and Karen Adams of Colorific, Inc. will demonstrate color analysis and show participants how to make the most of accessories. Pre-registration required.

#### BEDTIME PAJAMA STORY HOUR (C)

January 23, Wed. at 7pm. Children, ages 3-6, may come in pajamas for stories and fingerplays. Pre-registration is required. Parents invited.

#### BEAT THE BLAHS FILM SERIES (C)

January 25, Fri. at 4pm. Films to be shown are: Music Box and Country Coyote Goes to Hollywood.

# Special Services

## EXCHANGES

ADULT PAPERBACKS - in all libraries

PATTERNS - Cedar Lake, Dyer, Griffith, Lake Station, Merrillville, Munster, Schererville

COUPONS - Black Oak, Central, Lake Station, Merrillville

COMIC BOOKS - Hobart, Merrillville

PUZZLES - Black Oak, Cedar Lake, Central, Hobart, Merrillville, Schererville

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Merrillville, Schererville

HARLEQUIN EXCHANGES - Black Oak, Forty-First, Highland, Hobart, Lake Station, Merrillville, New Chicago, Schererville

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago

## COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available for free use by the public at Dyer, Griffith, and New Chicago Libraries. Call first for an appointment.

## ACCESS FOR HEARING-IMPAIRED PERSONS

The Lake County Public Library will attempt to get volunteer interpreters for any program at our libraries. Call at least a week in advance of a program to request this service.

A decoder device for captioned television programs is available for use in the library, and may be borrowed for 7 days at a time by persons with hearing impairments.

## MENUS AND CATALOGS

Central Library has a menu collection for many local restaurants. Learn the menu of a new restaurant before you go there! Central also offers a collection of mail order catalogs for your shopping ease.

## TYPEWRITERS FOR PUBLIC USE

Free typewriters for public use are available at: Black Oak, Cedar Lake, Forty-First, Griffith, Highland, Hobart, Lake Station, Munster and St. John.

## SPEAKERS' BUREAU

Speakers from the Lake County Public Library Speakers' Bureau are now available. Call Central Library or your community library for details.

## FREE BLOOD PRESSURE TESTING

Black Oak Library, 2nd Wednesday of each month, from 10am-noon (except Aug. - Dec.) Sponsored by Gary Methodist Hospital and Visiting Nurses Association.

Forty-First Avenue Library, 2nd Wednesday of each month from 1:30-4:30pm. Sponsored by Methodist Hospital Hypertension Coalition.

Highland Library, 2nd Wednesday of each month, from 10am-noon. Sponsored by American Red Cross.

## AUDIOCASSETTES

Available for loan from Central Library and all branches.

## FRAMED ART PRINTS

May be borrowed for six weeks from Central Library, Cedar Lake, Dyer, Hobart, Munster, and Schererville branches.

LAKE COUNTY PUBLIC LIBRARY  
1919 West 81st. Avenue  
Merrillville, IN 46410-5382

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# HAPPENINGS

## FREE TAKE ONE!

February 1985

Lake County Public Library

### Adult Education Opportunities

#### ADULT EDUCATION CLASSES (A)

**Cedar Lake** - An instructor will be present to help adults with basic education and preparation for the GED test. Mon., Tues. and Wed. from 8am-1:30pm, and Thurs. from 8am-12:30pm, 1pm-4pm, and 5pm-9pm. Phone 374-5293 or 374-7121 for information. Cosponsored by Portage Adult Education and the library.

**Hobart** - An instructor will be present to help adults with basic education and preparation for the GED test. Instructions will also be given in Learning English as a Second Language (ESL). Mondays from 1-9:30pm, and Wednesdays from 1-5pm. Phone 942-2243. Cosponsored by Portage Adult Education and the library.

**New Chicago** - Instructor will be present to help with basic education and preparation for the GED test. Tues. and Thurs. from 11am-9:30pm. Phone 962-2421 for information. Cosponsored by Portage Adult Education and the library.

### ONGOING

#### BOOK DISCUSSION GROUP

The Book Discussion Group will meet on the second and fourth Monday of each month at the Schererville Library. Discussion centers around different periods of American history. For further information contact the library at 322-4731.

#### BOOKSALE ROOM

Open Tuesday evenings from 5:30-8:30pm and Saturdays from 9:30am-4pm at the Central Library. Sponsored by the Friends of the Lake County Public Library.

#### LITERACY VOLUNTEERS OF AMERICA

Individual tutors will assist new readers, age 16 and up. Help also available to learn English as a Second Language. No charge. Call 836-8450 for information. Cosponsored by LVA of the Calumet Region and the library.

**PRESCHOOL STORY HOUR** - For children 3-5 years old. Advance registration necessary. Starts at all libraries the week of Feb. 18. Call local branch or Central Library for details.

#### PARENT PROGRAM

February 19 thru April 9, Tuesdays at 10am. Parents of preschoolers are invited to attend a variety of topical programs over an eight week period at Central Library. Topics to be presented will include nutrition, exercise and planning your Spring garden. No pre-registration is necessary.

#### SMOKE DETECTORS

Vacationers are encouraged to take responsibility for their own safety by borrowing a smoke detector from the Highland Public Library or the Munster Public Library. These smoke detectors are lent free for the duration of the vacation. Call the libraries at 838-2394 or 836-8450 for information.

#### VETERANS ASSISTANCE (A)

Harry Veith, Jr., Indiana Employment Security Division, is available to assist veterans in job referrals, training opportunities, and with information about current VA benefits. He may be contacted between 1-3pm at the following branches: Dyer (865-1337); Griffith (838-2825); Highland (838-2394); Munster (836-8450); Schererville (322-4731); and St. John (365-5379). Call for specific days and dates.

A - ADULT PROGRAMS  
C - CHILDREN'S PROGRAMS  
F - FAMILY PROGRAMS

### Central

1919 West 81st. Ave.

Merrillville, Indiana 46410-5382

Voice/TTY 769-3541 374-9563

#### STORY TIME FOR THE DEAF (C)

February 2, Sat. at 1:30pm. Children with partial or total hearing loss are invited to attend a story time full of stories, fingerplays, games and songs. Stories will be signed by a librarian or interpreter. Children's captioned film will be shown directly afterward.

#### CHILDREN'S CAPTIONED FILM (C)

February 2, Sat. at 2pm. The film, *The Hideaways*, (105 min., color, Comedy) the story of two runaway children living in a museum, stars Ingrid Bergman, Sally Prager, Johnny Doran, and George Rose.

#### VOLUNTEER TAX AIDE (A)

February 6, Wed. from 9am-noon. Joe Sumichrast will assist senior citizens and low income persons with their income tax forms. Continues on Wed. through April 10. Call 769-3541, ext. 234, for an appointment.

#### BIG BIRD VISITS THE LIBRARY (C)

February 9, Sat. at 10am. Preschoolers are invited to half hour of songs and stories with LCPL's own Big Bird.



#### VALENTINE FUN (C)

February 14, Thurs. at 3:45pm. Join us for an hour of Valentine Fun. Learn about some of the symbols for this special day and make a Valentine craft to take home. For children 6 to 9 years of age. Pre-registration is required.

#### ADULT CAPTIONED FILM (A)

February 14, Thurs. at 6:30pm. Adult Captioned Film, Dragonslayer, 108 min. Color. (PG). A ferocious 40-foot dragon manaces 6th century Britain. An old sorcerer, who's afraid of loosing his powerful secrets, and his apprentice, are determined to slay the fire-breathing monster. Stars Ralph Richardson, Peter MacNicol. (Fantasy)

#### ALIVE FIVES: MUSICAL MAGICAL ME (C)

February 21, Thurs. at 3:30pm. It's time to 'shake, rattle and roll' at the library. Children age 5 are invited to join us for an hour of stories and songs, and to create some beautiful noise with musical instruments made at the library. Pre-registration is necessary.

#### WEAVING A COLORFUL PLACEMAT (C)

February 28, Thurs. at 3:30pm. Children age 6 to 9 are invited to try their hand at weaving a placemat fit for a king or queen. Pre-registration is necessary.

### Black Oak

844-8809

#### VOLUNTEER INCOME TAX ASSISTANCE (VITA) (A)

February 1, Fri. from 1-4pm. Joe Kolas will assist senior citizens and low income persons with tax questions. Continues Feb. 8, 15, and 22. Call 844-8809 for an appointment.

#### TAX BENEFITS FOR OLDER PEOPLE (A)

February 6, Wed. at 1pm. Bill Eberle will discuss filing status, special benefits, importance of records, new tax laws, etc. for people who are retired or planning to retire. Pre-register.

#### BLOOD PRESSURE TESTING (A)

February 13, Wed. at 10am. Mary Bednar of the Visiting Nurses Association will check blood pressure. Cosponsored by the Methodist Hospital, Visiting Nurses Association, and the library.

#### MEDICAL INFORMATION (A)

February 13, Wed. at 10am. Assertiveness in the older adult.

#### OFF WITH YOUR HEAD! (C)

February 13, Wed. at 4pm. Come and join the Queen of Hearts on an Off With Your Head hunt. She will then serve tart biscuits and punch. Please pre-register.

#### AFTER SCHOOL MOVIES (C)

February 27, Wed. at 4pm. Come and see the Sorcerers Apprentice and Greenhouse after school.

#### INFORMATION ON SPORTS & NATURE STUDY AT PARKS (A)

February 28, Thurs. at 1pm. Lou Musielak, park manager of WHIHALA Lake Beach County Parks, will give information on skiing, fishing, hunting, and nature study at 10 park sites. Pre-registration is required.

### Cedar Lake

374-7121

#### TAX PREPARATIONS (A)

February 4, Mon. at 1-4pm. Mrs. Hal Clark will help senior citizens prepare income tax forms on Mondays through April 15. Pre-registration is required. Persons should bring necessary tax information for 1984.

#### MOVIE FOR A SATURDAY AFTERNOON (C)

February 23, Sat. at 1:30pm. Children of all ages are invited to see the films: Well of the World's End, Gruesome Gray Monster and Snow Girl.

### Dyer

865-1337

#### BREAKDANCING DEMONSTRATION (TEEN)

February 2, Sat. at 11am. Breakdancers from Miss Carol's Studio of Dance in Dyer will give a demonstration of the new dance craze. Pre-register by calling 865-1337.

#### TAX BENEFITS FOR OLDER AMERICANS (A)

February 5, Tues. at 1pm. Bill Eberle will discuss filing status, special benefits, importance of records, new tax laws, etc. with people who have retired or who are planning retirement. Pre-registration is required.

#### VALENTINE CRAFT (C)

February 9, Sat. at 2pm. School age children will make a valentine card for that special person. Bring scissors. Pre-registration is required.

### Forty-First

980-5180

#### CRAFT HOUR (C)

February 9, Sat. at 2pm. Children of school age will be making valentine decorations to take home. Pre-registration is required.

#### ELDERLY HEALTH CARE CONCERNS (A)

February 13, Wed. at 1:30pm. Eric Washington of the Division of Planning at Methodist Hospital will give information on diabetes, arthritis, and other health problems common to persons over 55 years of age and answer questions. This is the program for the Prime Timers' regular meeting.

### Griffith

838-2825

#### TAX HELP FOR SENIOR CITIZENS (A)

February 1, Fri. from 1-4pm. Wallace Welzien will assist senior citizens with tax questions. Continues Mon. and Fri. through Monday, April 15. Call 838-2825 for an appointment.

#### VALENTINE BOUQUET (C)

February 13, Wed. at 3:30pm. Children will fill heart baskets with valentine tulips to give to a special valentine. Children in grades K-7 are welcome to attend this free craft program.

#### YOUNG ADULT VIDEO PROGRAM (C)

February 18, Mon. at 6:30pm. Students in grades 5 thru 8 are invited to an hour video program at the library. P.J. and the President's Son will be shown. Those who wish to attend are welcome to bring a snack from home.

#### SHROVE TUESDAY (C)

February 19, Tues. at 3:30pm. Celebrate Shrove Tuesday the British way - join us for a pancake race and then we will all have some tasty pancakes with maple syrup. This program is open to children in grades K-7. Please pre-register for this free program by calling the library at 838-2825.

#### TOUR AMERICA THROUGH FILM (F)

February 20, Wed. at 7pm. Participants will travel to the Appalachian Mountains and across America as they view the films, Fun and Pictures in the Southern Highlands and Legacy of People and Water.

#### BEADED EMBROIDERY (F)

February 21, Thurs. at 10am & 12:30pm. Pat Ballon will teach beaded embroidery at 10am and 12:30pm. Cost for the kit is \$4. Pre-register for either class by calling the library at 838-2825.



## Highland

838-2394

### THE QUEEN OF HEARTS & CHERRY TARTS (C)

February 11, Mon. at 10:30am & 1:30pm. The theme of this program is The Queen of Hearts and Cherry Tarts, for preschoolers and Kindergarteners. Please sign up for either session.

### PERSONAL FINANCIAL PLANNING: CHOOSING YOUR NEEDS (A)

February 12, Tues. at 7:30pm. Kyle Chudom of Dean Witter Reynolds, Inc. will cover financial planning, investment objectives, and specific investments. Pre-registration is required.

### BLOOD PRESSURE SCREENING (A)

February 13, Wed. at 10am-noon. American Red Cross volunteers will check blood pressure. Continues the second Wed. of each month.

### TELECOMMUNICATIONS TODAY & TOMORROW (A)

February 19, Tues. at 7:30pm. A representative from Indiana Bell will address the issue of changes in the telephone industry. A question and answer period will follow. Pre-registration is required.

### EFFECTIVE DISCIPLINE (A)

February 25, Mon. at 10:30am. Barbara Pollen from the Lake County Extension Service will present a program entitled "Using Effective Discipline". This program is aimed at pre-school parents, but others may attend if interested.

### EFFECTIVE DISCIPLINE (A)

February 27, Wed. at 10:30am. Barbara Pollen from the Lake County Extension Service will present a program entitled "Using Effective Discipline". This program is aimed at pre-school parents, but others may attend.

## Hobart

942-2243

### VALENTINE CRAFT (C)

February 9, Sat. at 1:30pm. Children will make a special valentine craft. Please pre-register.

### SO YOU WANT TO LEARN TO FLY (A)

February 21, Thurs. at 7pm. Charlene Falkenberg will lecture and give a slide presentation on flying. Pre-registration is required.

### SOCIAL SECURITY--WHERE DO I STAND? (A)

February 28, Thurs. at 2pm. John Sampsel of the Merrillville Social Security Office will discuss taxes, Medicare, disability benefits, and Social Security. Brochures and hand-outs will be available.

## Lake Station

962-2409

### CRAFT HOUR (C)

February 9, Sat. at 2pm. School age children will make Mouse and Parasol Valentines. Please pre-register.

### CHILDREN'S WINTER FILM FEST (C)

February 23, Sat. at 2pm. The movie Secret Life of T.K. will be shown. Children of all ages are welcome.

## Merrillville

769-5291

### PIED PIPER PROGRAM (C)

February 6, Wed. at 3:30pm. An introduction to Maurice Sendak, for children in grades 1 thru 4. Sing one of his songs and draw a picture.

### COUNTED CROSS-STITCH VALENTINE (A)

February 6, Wed. at 7pm. Participants will make a counted cross-stitch valentine heart which may be used as a card, wall decor, or jewelry. Kit will be \$1. Pre-register.

### SATURDAY FILM FUN (C)

February 9, Sat. at 3pm. Come and watch the movies One Got Fat and Stowaway. For children of all ages.

### MYSTERY TOUR PROGRAM (C)

February 13, Wed. at 3:30pm. For children in grades 5 and up. Joan Aiken writes original fairy tales. Let's share our favorites.

### PIED PIPER PROGRAM (C)

February 20, Wed. at 3:30pm. Children grades 1 - 4 are invited to this program. A story by Charlotte Zolotow will be read and we will learn about warm family relationships.

### SATURDAY FILM FUN (C)

February 23, Sat. at 2pm. Children of all ages are welcome to come see the movies Kevin and Little Tim and the Brave Sea Captain.

### MYSTERY TOUR (C)

February 27, Wed. at 3:30pm. Match your imagination with Lloyd Alexander's and experience some high fantasy. For children in grades 5 and up.

## Munster

836-8450

### ART DISPLAY (F)

Month of February, during library hours. Mary Kuric will display still lifes and portraits done in oils.

### INVESTMENT SEMINAR (A)

February 5, Tues. at 7pm. Program continues Feb. 19. Kyle Chudom and Curtis Crocker of Dean Witter Reynolds, Inc. will discuss financial planning on Feb. 5 and investment objectives on Feb. 19. Pre-registration is required.

### AFTER SCHOOL GROUP (C)

February 12, Tues. at 4pm. Enjoy snow inside! Bring an empty salt container and we'll transform it into a snowman. Please pre-register.

### FAMILY FILM FEST (F)

February 21, Thurs. at 2pm. Film to be shown is: Incredible Flight of the Snow Geese, showing the amazing migration of the geese from the Arctic country to the Gulf coast of Texas.

## New Chicago

962-2421

### LIBRARY CLUB READ ALOUD (C)

February 2, Sat. at 2pm. Children, grades 1 thru 6, are invited to a Read Aloud story hour.

## St. John

365-5379

### LIBRARY CLUB VALENTINE MAILBOX (C)

February 2, Sat. at 2pm. Children will make a frog, pig, or dog house to put valentines in. Each child should bring a gallon size cardboard milk carton. Other materials will be furnished. Registration is required.

### VOLUNTEER INCOME TAX ASSISTANCE (VITA) (A)

February 6, Wed. from 1-3pm. Fanella Clark will assist senior citizens and low income families with their federal and state taxes. Continues on Wed. through April 10. Call 365-5379 for an appointment.

### SENIOR CITIZEN GET-TOGETHER (A)

February 21, Thurs. at 1pm. Social hour with cards, bunco, and refreshments.



# Schererville

322-4731

LAKE COUNTY PUBLIC LIBRARY  
1919 West 81st Avenue  
Merrillville, IN 46410-5382

## MAKE A CABBAGE PATCH LOOK-ALIKE DOLL (A)

February 1, Fri. at 9:30am. Continues Feb. 8.  
Pat Sullivan will teach participants to make a doll. A list of materials to bring will be given at the time of pre-registration.

## GENEALOGY - HOW TO BEGIN FAMILY RESEARCH (A)

February 4, Mon. at 7pm. Wilma Jo Mohr will give an introduction to doing family research, including answering questions which are most frequently asked in starting a family tree. Pre-registration is required.

## FUNNY POEMS (C)

February 7, Thurs. at 4pm. School getting you down? What you need is a healthy dose of funny poems! Come to the library where we'll be featuring poems by Jack Prelutsky, Shel Silverstein, and others. Everyone present can also write and read their own funny poem. For all school age children.

## HAPPY VALENTINE'S DAY! (C)

February 14, Thurs. at 4pm. Quilting! What's quilting? Come and find out. Quilt a valentine to take home, and hear stories too. For children ages 5-7. Please pre-register.

## MAKING CABBAGE PATCH LOOK-ALIKE DOLLS -- PROBLEM CLINIC (A)

February 22, Fri. at 9:30am. Those who have attended previous classes on making dolls or who have made them at home may attend this class to learn to sculpt the body, put on the hair, and get help with problems they may have in making the doll. Pre-registration is required.

## Special Services

### EXCHANGES

ADULT PAPERBACKS - in all libraries

PATTERNS - Cedar Lake, Dyer, Griffith, Lake Station, Merrillville, Munster, Schererville

COUPONS - Black Oak, Central, Lake Station, Merrillville

COMIC BOOKS - Hobart, Merrillville

PUZZLES - Black Oak, Cedar Lake, Central, Hobart, Merrillville, Schererville

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Merrillville, Schererville

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-First, Highland, Hobart, Lake Station, Merrillville, New Chicago, Schererville

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago

### FREE BLOOD PRESSURE TESTING

Black Oak Library, 2nd Wednesday of each month, from 10am-noon (except Aug. - Dec.)  
Sponsored by Gary Methodist Hospital and Visiting Nurses Association.

Forty-First Avenue Library, 2nd Wednesday of each month from 1:30-4:30pm. Sponsored by Methodist Hospital Hypertension Coalition.

Highland Library, 2nd Wednesday of each month, from 10am-noon. Sponsored by American Red Cross.

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# HAPPENINGS

## FREE TAKE ONE!

*March 1985*

*Lake County Public Library*

## SUPPORT THE

LAKE COUNTY PUBLIC  
LIBRARY FOUNDATION

1985

LF READaTHON

READERS ARE WINNERS



MARCH 11 — APRIL 19

Information at Your School or Public Library

27.15  
473  
31.88



# Adult Education Opportunities

A - ADULT PROGRAMS  
C - CHILDREN'S PROGRAMS  
F - FAMILY PROGRAMS

## ADULT EDUCATION CLASSES (A)

Cedar Lake - An instructor will be present to help adults with basic education and preparation for the GED test. Mon., Tues. and Wed. from 8am-1:30pm, and Thurs. from 8am-12:30pm, 1pm-4pm, and 5pm-9pm. Phone 374-5293 or 374-7121 for information. Cosponsored by Portage Adult Education and the library.

Hobart - An instructor will be present to help adults with basic education and preparation for the GED test. Instructions will also be given in learning English as a Second Language (ESL). Mondays from 1-9:30pm, and Wednesdays from 1-5pm. Phone 942-2243. Cosponsored by Portage Adult Education and the library.

New Chicago - Instructor will be present to help with basic education and preparation for the GED test. Tues. and Thurs. from 11am-9:30pm. Phone 962-2421 for information. Cosponsored by Portage Adult Education and the library.

## ONGOING

### BOOK DISCUSSION GROUP

The Book Discussion Group will meet on the second and fourth Monday of each month at the Schererville Library. Discussion centers around different periods of American history. For further information contact the library at 322-4731.

### BOOKSALE ROOM

Open Tuesday evenings from 5:30-8:30pm and Saturdays from 9:30am-4pm at the Central Library. Sponsored by the Friends of the Lake County Public Library.

### LITERACY VOLUNTEERS OF AMERICA

Individual tutors will assist new readers, age 16 and up. Help also available to learn English as a Second Language. No charge. Call 836-8450 for information. Cosponsored by LVA of the Calumet Region and the library.

### PARENT PROGRAM

March 5, thru April 9, Tuesdays at 10am. Parents of preschoolers are invited to attend a variety of topical programs over an eight week period at Central Library. Topics to be presented will include nutrition, exercise and planning your Spring garden.

### SMOKE DETECTORS

Vacationers are encouraged to take responsibility for their own safety by borrowing a smoke detector from the Highland Public Library or the Munster Public Library. These smoke detectors are lent free for the duration of the vacation. Call the Libraries at 838-2394 or 836-8450 for information.

### VETERANS ASSISTANCE (A)

Harry Veith, Jr., Indiana Employment Security Division, is available to assist veterans in job referrals, training opportunities, and with information about current VA benefits. He may be contacted between 1-3pm at the following branches: Dyer (865-1337); Griffith (838-2825); Highland (838-2394); Munster (836-8450); Schererville (322-4731); and St. John (365-5379). Call for specific days and dates.

## Central

1919 West 81st. Ave.  
Merrillville, Indiana 46410-5382  
Voice/TTY 769-3541 374-9563

### CHILDREN'S CAPTIONED FILM (C)

March 2, Saturday, at 2pm. The film, *Cinderella*, (74 min. color, fantasy) is the age-old story of a beautiful step-daughter who lives as a servant in her stepmother's house until her fairy godmother rescues her.

### STORYTIME FOR THE DEAF (C)

March 2, Sat. at 1:30pm. Children with partial or total hearing loss are invited to attend a storytime full of stories, fingerplays, games and songs. Stories will be signed by an interpreter. Children's captioned film will follow. Pre-registration is necessary.

### PRINCESS AND THE PEA (C)

March 7, Thurs. at 3:30pm. Come and hear a favorite fairy tale of a prince's search for a "real princess." A girl arrives at the castle claiming to be a princess despite her bedraggled looks. The Queen mother devises a clever way to prove the princess' claim. Find out how the Queen does this, then make your own version of the test to take home. Pre-register. Children age 5 are invited.

### HAPPY BIRTHDAY, CASEY JONES (C)

March 14, Thurs., at 3:30pm. Children ages 6-9 are invited to hear the story of Casey Jones, hero of a famous ballad. Learn about Casey and take a craft home. Pre-register.

### ADULT CAPTIONED FILM (A)

March 14, Thurs., at 6:30pm. Adult Captioned Film, *I Never Promised You a Rose Garden*, 96 min. Color. (r). Adaption of Hannah Green's book about a teenager's treatment for schizophrenia. Focuses on the relationship between the patient and her dedicated psychiatrist. Cast: Bibi Anderson, Kathleen Quinlan, Reni Santori, Susan Tyrell.

### BABYSITTING TIPS FOR BABYSITTING TOTS (C)

March 20, Wed., at 3:30pm. Children ages 10-14 are invited to a Red Cross Baby Sitting workshop. It is an eight hour course, held over 4 weeks with each session lasting 2 hours. Participants will receive a babysitting certificate after completing the course. There is a \$3.00 fee and pre-registration is required. Continues March 27, April 3 & 10.

### ALIVE FIVES: FUN TIME FOR KIDS (C)

March 21, Thurs., at 3:30pm. Five year olds can spend a fun-time at the Library with stories, a film, *Giants Come in Different Sizes*, and a craft game to take home. Pre-register.

### FRIENDS OF THE LIBRARY ANNUAL MEETING

March 24, Sunday, at 2pm. Main Square Singers will perform Broadway musical selections. The public is invited to this free program.

### 6-9 TEAM: PATTERN PRINTING (C)

March 28, Thurs., at 3:30pm. Children are invited to make colorful pictures, posters, wrapping paper and stationery printed with thread spools, potatoes, meat trays and clay! Participants should bring coverings to protect their clothing. Pre-register.



## Black Oak

844-8809

### BLOOD PRESSURE TESTING (A)

March 13, Wed., at 10am. Mary Bednar of the Visiting Nurses Association will check blood pressure. Cosponsored by Visiting Nurses Association, Gary Methodist Hospital, and the library.

### MEDICAL INFORMATION (A)

March 13, Wed., at 10am. Medical information of interest to the public will be presented.

### EASTER CRAFT TIME

March 13, Wed., at 4pm. Come make an Easter Egg surprise picture.

### WEDNESDAY AFTER SCHOOL MOVIES

March 27, Wed., at 4pm. Films to be shown are: Lady and the Tramp and Rip Van Winkle. For all school age children.

### SOCIAL SECURITY AND YOU

March 28, Thurs., at 1:30pm. Social Security and You is an overview of procedures before the Social Security Administration with emphasis on applications for disability benefits. A question and answer period will follow. Pre-register.

## Cedar Lake

374-7121

### EASTER EGGS NEVER KNOWN TO HENS

March 23, Sat., at 1:30pm. We will be decorating eggs with glue and glitter and also making marshmallow bunnies.

### EASTER CROSS STITCH (A)

March 26, Tues., at 7pm. Chris Miller and Debby Wharton will demonstrate how to cross stitch a patterned design for Easter which participants will take home. Kit will be \$1.00. Pre-register.

## Dyer

865-1337

### WHEN TWO'S A CROWD (A)

March 1, Fri., at 10am. Madeline Urbaniski R.N., clinical therapist at Our Lady of Mercy Hospital, will discuss causes of sibling rivalry and how to handle it. Parents of children in Preschool Story Hour and all adults are welcome.

### MAKING CABBAGE PATCH LOOK-ALIKE DOLLS--PROBLEM CLINIC (A)

March 12, Tues., at 1pm. Enrollment is limited to those who have attended previous classes or who have made dolls at home. Participants should bring their doll with the head stuffed and ready for sculpting. Pat Sullivan will help them put the hair on the doll and with any other problems. Pre-register.

### BLACK MAGIC (A)

March 15, Fri., at 10am. Karen Adams and Mary Jane Cross of Colorific, Inc. will conjure up an entire wardrobe with the "little black dress" and a few sleight of hand tricks with accessories.

### HELP IS THERE (A)

March 22, Fri., at 10am. Karen Ellis of the Southlake Outreach Services will give a slide presentation on the many resources available in Lake County for troubled children, adolescents and adults.

### CRAFT HOUR (C)

March 23, Sat., at 2pm. Kids of school age are invited to the library craft hour to make pretty fabric Easter cards. Bring scissors and pre-register.

## Forty-First

980-5180

### VITA TAX ASSISTANCE FOR PERSONS OF LOW INCOME & SENIOR CITIZENS (A)

March 2, Sat., 10am - 2pm. Continues every Saturday through April 13. Leilani Ryan and Frances Koznak will help persons needing help in filing their taxes. Call the library at 980-5180 to make an appointment.

### CREATIVE STITCHERY LESSONS (A)

March 22, Fri., at 10:30am. Continues March 29. Pat Balon will teach Candlewicking on March 22 and Snowflaking on March 29. Kits for Candlewicking are \$6, and for Snowflaking, \$4. Participants should bring scissors. Pre-register.

## Griffith

838-2825

### ROARING LION

March 6, Wed., at 3:30pm. March comes in like a lion! Make a lion head from a paper plate to take home for a room decoration. This free craft program is for children in grades K-2.

### GADGET DEMONSTRATION (A)

March 12, Tues., at 7pm. Beverly Badovich and Bonnie Christopher of Cuisine Unlimited will demonstrate various kitchen gadgets. Pre-register.

### AUSTRALIA--PICTURE FRONTIER (F)

March 13, Wed., at 7pm. The films, Valley Deep, Mountain High which shows the attractions at the Kosciusko National Park in Australia, and Australia--Picture Frontier, a travelog covering a cross section of the Australian scene, will be shown.

### GRIFFITH LIBRARY PLAYERS

March 18, Mon., at 4pm. We will begin work on a new play, a comedy entitled A Prince is Where You Find Him. All grade school students interested in drama are invited to join us. The group will continue to work for 12 weeks on the play. It will be presented as the opening program for the annual Summer Reading Program.

### YOUNG ADULT VIDEO PROGRAM (C)

March 18, Mon., at 6:30pm. Students, grades 5-8 are invited to an hour video program. It's A Mile from Here to Glory will be shown. A snack may be brought from home.

### EASTER DUCK (C)

March 27, Wed., at 3:30pm. Duck centerpieces for the table will be made from empty Legg's eggs. This free craft program is for all children in grades K-7. Pre-register.

### INFORMATION ON SMOKING CESSATION (A)

March 27, Wed., at 7pm. The American Lung Association will provide information on free smoking cessation programs available. Pre-register.

## Highland

838-2394

### TAX SEMINAR (A)

March 12, Tues., at 7:30pm. Bernice Moore, office supervisor of Highland's H & R Block office, will review the 1984 tax changes; give a checklist of items to be included on the return; and help with 1985 tax planning. Participants may bring in tax returns for free checking. Pre-register.

### BLOOD PRESSURE SCREENING (A)

March 13, Wed., at 10am to noon. American Red Cross volunteers will check blood pressure. Continues the second Wednesday of each month.

### LAMAZE CHILDBIRTH PREPARATION (A)

March 13, Wed., at 7:30pm. Continues Mar. 20, 27, Apr. 3, 10, 17. Carol Arthur, R.N., B.S.N., will teach childbirth preparation using LaMaze breathing techniques. Pre-register.

### LEPRECHAUN CASTLES (C)

March 14, Thurs., at 3:30pm. Children in first grade and up are invited to an after school craft. They will be making Leprechaun Castles in preparation for St. Patrick's Day. Pre-register.

### SHAPE UP FOR SPRING (A)

March 21, Thurs., at 7pm. Kathie Vega will teach participants a regular program of exercises which can firm and tone parts of the body to prepare for Spring. Pre-register. Participants should wear loose, comfortable clothing.

## Hobart

942-2243

### STANDARD MULTI-MEDIA FIRST AID COURSE (A)

March 2, Sat., from 9am - 5pm. Bill Snelling, certified Red Cross First Aid instructor, will give a lecture and show a film. Graduates of this program will be certified as a qualified first-aid. Pre-register.

### LEPRECHAUNS

March 2, Sat., at 1:30pm. Children will make a pine cone Leprechaun. Pre-register for this free craft program.

### CARE OF INDOOR PETS (A)

March 21, Thurs., at 7pm. Dr. Javorka of the Hobart Animal Clinic will discuss the special needs of the house pet--importance of immunization, exercise and diet. A question and answer period will follow. Pre-register.

### CRAFT PROGRAM

March 23, Sat., at 1:30pm. Children will make a fuzzy Easter Bunny Greeting Card. Pre-register.

### PREPARING YOUR GARDEN FOR SPRING (A)

March 28, Thurs., at 7pm. John Begeman of the Lake County Extension COOP Services will speak on preparing the soil of your garden for planting, starting the seedlings indoors, and when and how to transplant them. A question and answer period will be followed by a seed exchange program where participants will exchange favorite seeds. Pre-register.

## Lake Station

962-2409

### FINANCIAL PLANNING SEMINAR (A)

March 7, Thurs., at 7pm. Walter W. Coffman of A.G. Edwards in Chicago will cover the investment spectrum. Continues March 14 and 21. Pre-register.

### MOVIES FOR A SATURDAY AFTERNOON (C)

March 9, Sat., at 2pm. Movies to be shown are: Mole and The Green Star Hat, and Visit from Space. All school age children are invited.

### CHILDREN'S SPRING FILM FEST (C)

March 23, Sat., at 2pm. Movies to be shown are Ham Act, and Paddington Goes to the Movies. All children are invited.



## Merrillville

769-5291

70 E. 68th Place

### TODDLER'S STORY TIME (C)

March 6, Wed., at 10:30am. Some books that will be read to toddlers are Seasons, Let's Play, Colors, and Marmalade's Yellow Leaf.

### PIED PIPERS PROGRAM (C)

March 6, Wed., at 4pm. Listen to Dr. Scuss, then make a stick puppet to take home.

### SATURDAY FILM FUN (C)

March 9, Sat., at 2pm. Movies to be shown are: Steve's Home is a Lighthouse, and Mole as a Painter. All school age children are invited.

### TODDLER'S STORY TIME (C)

March 13, Wed., at 10:30am. Toddlers will hear the stories: Snowy Day, Square is a Shape, Fix-it, and Wake Up-Goodnight.

### READ SOME SPECIAL AUTHORS (C)

March 13, Wed., at 4pm. See why Lucy Boston feels that houses are living things. For children grades 5 and up.

### LITHUANIAN EASTER EGGS (A)

March 13, Wed., at 7pm. Marie Ruzga will teach participants to decorate eggs using a pin head and bees wax. Participants should bring 1 or 2 hard-boiled eggs. Pre-register.

### TODDLER'S STORY TIME

March 20, Wed., at 10:30am. Stories that will be read are: My Hopping Bunny, Teddy Bears 1-10, The Rain Puddle, and Machines.

### PIED PIPERS PROGRAM (C)

March 20, Wed., at 4pm. Students in grades 1-4 are invited to make up fantasy stories, such as those by Rumer Godden.

### SATURDAY SPRING FILM FEST (C)

March 23, Sat., at 2pm. Movies to be shown are: the Master Thief and Philly Philandendron. For all school age children.

### TODDLER'S STORY TIME

March 27, Wed., at 10:30am. Stories to be read are: Ask Mr. Bear, The Toolbox, Winter Picnic, and Sleepy Book.

### LET'S READ SOME SPECIAL AUTHORS

March 27, Wed., at 4pm. Have a great adventure with Leon Garfield. His books are full of pirates and shipwrecks. For students grade 5 and up.

## Munster

836-8450

### ART DISPLAY (F)

Month of March, during library hours. Rita Phillips will display her watercolor and oil paintings.

### AFTER SCHOOL GROUP

March 12, Tues., at 4pm. Guest cartoonist, Janet Spence, from Schererville library, and Walt Disney will be featured. There will be cartoons to view and create! Pre-register.

### TAX BENEFITS FOR OLDER AMERICANS (A)

March 14, Thurs., at 1:30pm. Bill Eberle will discuss filing status, special benefits, importance of records, new tax laws, etc., with people who have retired or who are planning to retire. Pre-register.

### FAMILY FILM FEST

March 21, Thurs., at 2pm. The films Florida for Sun and Pictures and Discovering Underwater Photography will be shown. Pre-register.

### INVESTMENT STRATEGY FOR WOMEN (A)

March 23, Sat., from 10am to noon. Janet L. Renfrow will discuss personal investment planning, tax-free investing, tax-advantaged programs, government securities, and new ideas for IRAs. Pre-register.

## New Chicago

962-2421

### BANKS AND HIDEAWAYS

March 2, Sat., at 1:00pm. Library Club will make cute banks and hideaways from margarine tubs. These will make it a pleasure to save money and keep things neatly stored.

## St. John

365-5379

### GIANT BALLOON EASTER EGG (C)

March 2, Sat., at 2pm. Library Club children will make a GIANT BALLOON EASTER EGG. Each child will decorate the egg as they wish. Pre-register.

### SENIOR CITIZEN GET-TOGETHER (A)

March 21, Thurs., at 1pm. Social hour with cards, bunco and refreshments.

## Schererville

322-4731

### WHEN TWO'S A CROWD (A)

March 5, Tues., at 10:30am. If you are expecting your second child, how do you prepare your first child for the new arrival? John Kordik, clinical therapist at Our Lady of Mercy Hospital, has "hands on" experience in dealing with sibling rivalry.

### HELP IS THERE (A)

March 6, Wed., at 1pm. Karen Ellis will give a slide presentation on the many resources available in Lake County for troubled children, adolescents and adults. Co-sponsored by the Southlake Center for Mental Health and the library. Pre-register.

### FINANCIAL PLANNING SEMINAR (A)

March 6, Wed., from 6pm to 8:30pm. Continues March 13 and 20. John Edwards, investment broker with A.G. Edwards, will discuss the advantages and disadvantages of many investment opportunities since individuals and families have varying financial resources and objectives. Pre-register.

### HOME SWEET HOME (C)

March 7, Thurs., at 4pm. School age children should bring a picture of their house, or apartment building, to use in making a portrait of it. Pre-register.

### BLACK MAGIC

March 13, Wed., at 1pm. The magic of the "little black dress" plus a few sleight of hand accessories will conjure up an entire wardrobe at this program presented by Karen Adams and Mary Jane Cross of Colorific, Inc.

### DO IT YOURSELF BAND (C)

March 14, Thurs., at 4pm. All 5-7 year olds are invited to come on down for a good ol' time! Bring a cardboard roll, milk carton, or shoe box and we'll try all kinds of home made musical instruments. Pre-register.

LAKE COUNTY PUBLIC LIBRARY  
1919 West 81st Avenue  
Merrillville, IN 46410-5382

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# HAPPENINGS

## FREE TAKE ONE!

*April 1985*

*Lake County Public Library*

.....CELEBRATE.....  
**LAURA INGALLS WILDER WEEK**  
 .....AT CENTRAL LIBRARY, APRIL 14 - 18.....



**NATIONAL LIBRARY WEEK**  
 APRIL 14 - 20

### Adult Education Opportunities

#### ADULT EDUCATION CLASSES (A)

**Cedar Lake** - An instructor will be present to help adults with basic education and preparation for the GED test. Mon., Tues. and Wed. from 8am-1:30pm, and Thurs. from 8am-12:30pm, 1pm-4pm, and 5pm-9pm. Phone 374-5293 or 374-7121 for information. Cosponsored by Portage Adult Education and the library.

**Hobart** - An instructor will be present to help adults with basic education and preparation for the GED test. Instructions will also be given in Learning English as a Second Language (ESL). Mondays from 1-9:30pm, and Wednesdays from 1-5pm. Phone 942-2243. Cosponsored by Portage Adult Education and the library.

**New Chicago** - Instructor will be present to help with basic education and preparation for the GED test. Tues. and Thurs. from 11am-9:30pm. Phone 962-2421 for information. Cosponsored by Portage Adult Education and the library.

### ONGOING

#### BOOK DISCUSSION GROUP

The Book Discussion Group will meet on the second and fourth Monday of each month at the Schererville Library. Discussion centers around different periods of American history. For further information contact the library at 322-4731.

#### BOOKSALE ROOM

Open Tuesday evenings from 5:30-8:30pm and Saturdays from 9:30am-4pm at the Central Library. Sponsored by the Friends of the Lake County Public Library.

#### LIBRARY FOUNDATION READaTHON

The week of April 15 is the last week of the Library Foundation READaTHON. All envelopes must be turned into your school or public library by April 19.

#### LITERACY VOLUNTEERS OF AMERICA

Individual tutors will assist new readers, age 16 and up. Help also available to learn English as a Second Language. No charge. Call 836-8450 for information. Cosponsored by LVA of the Calumet Region and the library.

#### PARENT PROGRAM

April 2 and 9, Tuesdays at 10am. Parents are invited to attend topical programs on nutrition and exercise.

#### SMOKE DETECTORS

Vacationers may borrow a smoke detector free from the Highland (838-2394) or Munster (836-8450) Public Library. Call for more information.

#### TODDLER TIME

Mon. 1-1:30, Tues. 10-10:30, Wed. 10-10:30. Toddlers (18 mos. to 3 yrs.) are invited to attend a storytime, accompanied by a parent. Stories, fingerplays and other activities will be conducted for the youngest child. Pre-registration is necessary, beginning April 1, 1985.

#### VETERANS ASSISTANCE (A)

Harry Veith, Jr., Indiana Employment Security Division, is available to assist veterans in job referrals, training opportunities, and with information about current VA benefits. He may be contacted between 1-3pm at the following branches: Dyer (865-1337); Griffith (838-2825); Highland (838-2394); Munster (836-8450); Schererville (322-4731); and St. John (365-5379). Call for specific days and dates.

A - ADULT PROGRAMS  
 C - CHILDREN'S PROGRAMS  
 F - FAMILY PROGRAMS

### Central

1919 West 81st. Ave.  
 Merrillville, Indiana 46410-5382  
 Voice/TTY 769-3541 374-9563

#### BUNNY BAGS (C)

April 4, Thurs. at 3:30pm. Join us in a spring celebration - hear spring stories and then make a paper bag bunny to take home. Children age 5 are invited, pre-registration is required.

#### STORYTIME FOR THE DEAF (C)

April 6, Sat. at 1:30pm. Children with partial or total hearing loss are invited to storytime signed by a librarian or interpreter. Children's captioned film will be shown directly afterward.

#### CHILDREN'S CAPTIONED FILM (C)

April 6, Sat. at 2pm. The film to be shown is: In Search of the Castaways. (100 min. color, adventure).



### LET'S MAKE A CIRCLE! (C)

April 11, Thurs. at 3:30pm. Children ages 6-9 are invited to "circle round" the library for a circle song, game, and craft. Pre-registration is necessary.

### ADULT CAPTIONED FILM (A)

April 11, Thurs. at 6:30pm. Adult Captioned Film, A Bridge Too Far, (175 min., color, drama, PG). This film chronicles one of the costliest defeats ever suffered in war, when the Allies attempted to invade Germany by way of Holland. Stars Robert Redford, Liv Ullmann, James Caan, Michael Caine, Dirk Bogarde, Ryan O'Neal, Sean Connery.

### MOVIE TIME (C)

April 13, Sat. at 2pm. The movie, The Hobbit, based on the book by J.R. Tolkien will be shown.

### LAURA INGALLS WILDER WEEK (C)

April 14, Sun. at 2pm. Mrs. Joyce Carpenter of Lowell, IN will present the first in a series of programs commemorating the 50th anniversary of the book Little House on the Prairie, by Laura Ingalls Wilder.

### LAURA INGALLS WILDER WEEK (F)

April 15, Mon. at 7pm. Kathy O'Neill and Lu Terock will demonstrate different kinds of spinning wheels for the second in the series of Little House on the Prairie programs.

### LAURA INGALLS WILDER WEEK (F)

April 16, Tues. at 7pm. Mr. & Mrs. Jim Middleton, owners of Lowell's "Grandfather's House," will discuss and demonstrate antiques of the Little House on the Prairie era, our 3rd in a series.

### LAURA INGALLS WILDER WEEK (F)

April 17, Wed. at 7pm. The "Good Timers Square Dancers," under the direction of Mr. Walter Voigt of Hobart, will perform at the 4th in our series of Little House on the Prairie programs.

### LAURA INGALLS WILDER WEEK (F)

April 18, Thurs. at 7pm. Dr. John Davis of Purdue University Calumet will share a number of stories and folksongs for the last in our series of Little House on the Prairie programs.

### 6 TO 9 TEAM: DIP AND GLIDE KITES (C)

April 25, Thurs. at 3:30pm. Children ages 6 to 9 are invited to design and learn how to use their own sky sailer flat kite to capture the April winds. Pre-registration is necessary.

## Black Oak

844-8809

### BLOOD PRESSURE TESTING (A)

April 10, Wed. at 10am. Mary Bednar of the Visiting Nurses Association will check blood pressure. Cosponsored by VNA, Methodist Hospital, and the library.

### MEDICAL INFORMATION ABOUT CANCER (A)

April 10, Wed. at 10am. April is Cancer month and there will be information and brochures available.

### MOTHER'S DAY SPECIAL (C)

April 10, Wed. at 4pm. Make colorful carnations as a gift for that special Mom! Please pre-register.

### BEGINNER'S QUILTING--GRANDMOTHERS FLOWER GARDEN PATTERN (A)

April 16, Tues. at 10:30am. Stella Neeley and Rettia Cooper will teach quilting using the Grandmothers Flower Garden Pattern. Participants should bring scissors, thread, needles, and scrap pieces of cotton materials (2 plain, 2 floral). Pre-register.

### AFTER SCHOOL MOVIES (C)

April 24, Wed. at 4pm. Stop by the library after school and see the movies: Greta the Misfit Greyhound and Gone with the Antennas.

## Cedar Lake

374-7121

### SATURDAY MORNING FEVER (F)

April 13, Sat. at 11am. "Cold Crush", a dance troupe from Miss Carol's School of Dance in Dyer, will present a demonstration and performance of some of the current dance crazes, the Moon Walk, the Wave, the Jerk, Robotics, and Break Dancing. They will demonstrate exercises which should be done before attempting the dances. Parents and children are encouraged to attend.

### LIBRARY CLUB (C)

April 27, Sat. at 1:30pm. The Andean Clowns will perform at this special program.

## Dyer

865-1337

### INCOME TAX PREPARATION (A)

April 2, Tues. at 7pm. B. Winner of H & R Block will help adults prepare Federal and State tax forms, and tell the changes in this years tax regulations. Pre-register.

### SATURDAY FUN (C)

April 13, Sat. at 2pm. Children grade 1 and older will make lollypops and see the film Five Loaves. Pre-register.

### SPRING GARDENING (A)

April 24, Wed. at 7pm. John Begeman of Lake County Cooperative Extension will give a program on general spring planting, including soil preparation, planting, and lawn care. Question and answer period will follow. Pre-register.

## Forty-First

980-5180

### BLOOD PRESSURE SCREENING (A)

April 10, Wed. from 12:30-4:30pm. Cheryl Lyles of the Methodist Hospital Hypertension Coalition unit will test blood pressure of adults wishing to have this free public service. Program continues the second Wednesday of each month.

### PRIME TIMERS HEAR ABOUT HEALTH CARE SUPPLEMENTS (A)

April 10, Wed. at 1:30pm. Ken Kilroy and Douglas Anglin of United American Insurance Company will give a presentation on supplemental health insurance for people on medicare. A social hour will follow with bunco and refreshments. Bring a small grab bag prize if you are playing bunco.

## Griffith

838-2825

### NATURAL CHILDBIRTH CLASSES (A)

April 2, Tues. at 7:30pm. Continues April 9, 16, 23, & 30. Chris Reid, R.N., will instruct parents in their 6th or 7th month of pregnancy in the LaMaze Method. Call 865-3852 to pre-register. Cost: \$40.

### ASSET MANAGEMENT SEMINAR (A)

April 3, Wed. at 7pm. Joe Pokora from A. L. Williams will help participants to realize their assets and increase their net worth. Pre-register.



#### BROWN BAG MOVIES (C)

April 9, Tues. at 12:00 noon. All ages are welcome to join us for lunch and the movies: Paddington Goes to the Movies, and Oh Boy! Babies. Bring your favorite sack lunch and the library will provide Kool-aid.

#### BROWN BAG MOVIES (C)

April 10, Wed. at 12:00 noon. All ages are welcome to join us for lunch and the movies: Hardware Wars, The Remarkable, Riderless, Runaway Tricycle, and Well of the World's End. Bring your favorite sack lunch and the library will provide Kool-aid.

#### BROWN BAG MOVIES (C)

April 11, Thurs. at 12 noon. All ages are welcome to join us for lunch and the movies: It's So Nice To Have a Wolf Around the House, The Sorcerer's Apprentice and From the Mixed Up Files of Mrs. Basil E. Frankweiler. Bring your favorite sack lunch and the library will provide Kool-aid.

#### JACK & THE BEAN STALK (C)

April 17, Wed. at 3:30pm. After hearing the story of Jack and the Bean Stalk, children grade K - 2 will take a small milk carton and turn it into Jack's house, add Jack and then plant their own bean stalk to take home.

#### TALL TALE FESTIVAL (F)

April 17, Wed. at 7pm. Come and hear folklore of the Calumet Region, and share your favorite tall tale or legend with others.

#### CANDLEWICKING CLASS (A)

April 18, Thurs. at 10am. Pat Ballon will instruct participants in candlewicking a wall hanging. The kit (including material, hoop, thread, needle and instructions) costs \$6. Pre-register.

#### INFORMATION ON INDIVIDUAL RETIREMENT ACCOUNTS (A)

April 22, Mon. at 7pm. Nancy Kraus of Citizen Federal Savings will provide information on IRA's: who can participate, regulatory changes, tax benefits, current rules and regulations, and personalized IRA profiles. Question and answer period will follow. Pre-register.

#### TOUR AMERICA'S NATIONAL PARKS (A)

April 24, Wed. at 7pm. Participants will explore some of the scenic wonders and recreational opportunities available in America's National Parks through the film, National Parks--American Legacy.

## Highland

838-2394

#### 55 ALIVE MATURE DRIVING SEMINAR (A)

Call 838-2394 for dates and information. Genevieve Murphy will teach drivers age 55 and older rules of the road, overcoming the effects of aging on driving skills, and accident prevention. A \$7 non-refundable fee is to be paid in advance. Pre-register.

#### GROWING YOUR SPRING GARDEN (A)

April 2, Tues. at 7:30pm. John Begeman of the Lake County Cooperative Extension will show slides on growing various types of vegetables, and will talk on beginning seeds, improving soil and growing vegetables in small gardens and containers. A question and answer period will follow. Pre-register.

#### BLOOD PRESSURE SCREENING (A)

April 10, Wed. from 10am-noon. Volunteers from the American Red Cross will check blood pressure. Continues the second Wednesday of each month. Pre-register.

#### SMALL ENGINE CARE AND MAINTENANCE (A)

April 11, Thurs. at 7:30pm. Sam Kooistra of Highland Lawnmower Service will present basic care and maintenance procedures for small engines. Special attention will be given to preparing lawn mowers for spring. Pre-register.

## Hobart

942-2243

#### CAKE DECORATING DEMONSTRATION (A)

April 11, Thurs. at 6:30pm. Pam Laurinas will provide small cakes, icing, starshaped decorating tubes, practice boards and parchment bags for participants to practice methods and techniques of decorating cakes. Fee: \$3. Pre-register.

#### CRAFT PROGRAM (C)

April 13, Sat. at 1:30pm. Children will be making "Totem Poles". Please pre-register.

#### MEMORIES OF THE POWDER PUFF DERBY (A)

April 18, Thurs. at 7pm. Charlene Falkenberg will show slides and give a lecture on the Powder Puff Derby, the longest and largest trans-continental speed race for women, held from 1947-77. Pre-register.

#### ROCK COLLECTING AND POLISHING (A)

April 25, Thurs. at 7pm. Art Clark of the Duneland Rock Club will talk on how to determine which rocks are worth keeping, and the polishing and care of a rock collection. Pre-register.

## Lake Station

962-2409

#### BROWN BAG FILM PROGRAM (C)

April 5, Fri. at 12:30pm. Children of all ages are invited to bring a sack lunch to be eaten during the movies. Films are: Alexander and the Car with A Missing Headlight, Moonbeam Princess, and One Kitten for Kim.

#### HOW DOES YOUR GARDEN GROW? (A)

April 11, Thurs. at 7pm. John Begeman of the Cooperative Extension Service will show slides on growing various types of vegetables, talk on improving soil and growing vegetables in small gardens and containers. He will give advice on controlling diseases and insects, and describe a free computerized service which will help space and orient one's garden. Pre-register.

#### BLOOD PRESSURE TESTING (A)

April 12, Fri. from 10am-2pm. The Methodist Hospital Blood Pressure Coalition will check blood pressure.

#### CHILDREN'S SPRING FILM FEST (C)

April 20, Sat. at 2pm. All children are invited to see the films: Little Mermaid and Paddle to the Sea.

#### BEING WITH JOHN F. KENNEDY (F)

April 25, Thurs. at 2pm & 7pm. This videotape presents news footage of Kennedy from campaign to Oval Office, narrated by Nancy Dickerson, news correspondent during Kennedy's years in office.

## Merrillville

769-5291

70 E. 68th Place

#### PIED PIPERS PROGRAM (C)

April 3, Wed. at 4pm. Children in grades 1 thru 4 will make their own crown after hearing how Laurent de Brunoff made Babar a King.

#### LET'S READ SOME SPECIAL AUTHORS (C)

April 10, Wed. at 4pm. You will enjoy reading about early west coast history by Scott O'Dell. For children grade 5 and up.

#### SATURDAY FILM FUN (C)

April 13, Sat. at 2pm. The movies: Life Times Nine and Rainy Day Story will be shown. For all school age children.

#### PIED PIPERS PROGRAM (C)

April 17, Wed. at 4pm. Children in grades 1 - 4 will draw a boat to go along with Edward Arizzone's story about Little Tim and the Brave Sea Captain.

#### BREAD MAKING WORKSHOP (A)

April 17, Wed. at 7pm. Under step-by-step guidance, Glenna Hanks will teach participants the secrets of successful bread making. The cost is \$3 which includes all ingredients and equipment. Pre-register.

#### LET'S READ SOME SPECIAL AUTHORS (C)

April 24, Wed. at 4pm. Boys and girls grade 5 and up can identify with the outrageous behavior that fills the pages of K.M. Peyton's books.

#### SATURDAY FILM FUN (C)

April 27, Sat. at 2pm. All school age children are welcome to come watch the movies: Moonbeam Princess, and Ira Sleeps Over.

## Munster

836-8450

#### ART EXHIBIT BY YOUTH GROUP (A)

Month of April, during library hours. Young people ages 8 through 16, students of Kim Johnson, will show their acrylic paintings.

#### AFTER SCHOOL GROUP (C)

April 9, Tues. at 4pm. Spring in to see Velveteen Rabbit! After we watch the movie we will make and decorate candy eggs for a taste treat. Please pre-register.

#### LITTLE BEAR ACTIVITIES (C)

April 10, Wed. at 10:30am and 1:30pm. We will be making Bouncy Bunnies. Pre-registration is required.

#### PUNCH EMBROIDERY (A)

April 11, Thurs. from 1-3pm. Pat Ballon will teach participants to punch embroider a flower in a piece of material. They will learn the history and technique of this needlework. Fee - \$2. Pre-register.

#### EVENING STORYHOUR (C)

April 16, Tues. at 7pm. For children age 3 thru 5. A story program continuing on Tuesday evenings until May 21. Advance registration required.

#### LITTLE BEAR ACTIVITIES (C)

April 24, Wed. at 10:30am and 1:30pm. Meet and make a friendly snake. Pre-registration is required.

#### FAMILY FILM FEST (F)

April 25, Thurs. at 2pm. Leisureland USA, showing vacation activities from Boston to Hawaii, and Underwater Colorama, which shows underwater scenes off the coast of St. Croix, Virgin Islands, will be the films shown. Pre-register.

#### EVENING STORYHOUR (C)

April 30, Tues. at 7pm. This is a special story-time for the whole family. Dr. John Davis will be speaking.



## New Chicago

962-2421

### LIBRARY CLUB ANIMAL SOAP DISH (C)

April 6, Sat. at 1pm. These floating soap dishes will hold a small bar of soap and make clean-up time fun.

### BREAD MAKING WORKSHOP (A)

April 10, Wed. at 7pm. Glenna Hanks, home economist with the Lake County Cooperative Extension will give a standard fool-proof recipe for bread. Fee: \$3 for ingredients and equipment. Pre-register.

## St. John

365-5379

### BEGINNING CROCHET (A)

April 1, Mon. at 1pm. Program continues April 8, 15, 22, 29, May 6. Christine Kallay will teach basic stitches, give instructions on reading patterns and following instructions. Participants will start by making slippers and a hat and then continue with a project of their own choice. Bring a size G crochet hook and a skein of sayelle or orlon 4-ply yarn in a light color. Pre-register.

### ADVANCED CROCHETING (A)

April 2, Tues. at 1pm. Continues April 9, 16, 23, & 30, and May 7. Christine Kallay will teach those who already know the basic stitches new methods. Participants may exchange patterns and ideas, and may bring materials and patterns of their own choice. Pre-register.

### MOVIES FOR KIDS (C)

April 6, Sat. at 2pm. Children are invited to see the films: Easter Season, Too Much Off the Top, and Patrick.

### POZ, THE WIZARD (C)

April 13, Sat. at 2pm. Magic for all occasions! A special program for all pre-school and elementary children.

### SENIOR CITIZEN GET-TOGETHER (A)

April 18, Thurs. at 1pm. The get-together includes a social hour with cards, bUNCO, and refreshments.

## Schererville

322-4731

### INCOME TAX PREPARATION (A)

April 1, Mon. at 7pm. B. Winner of H & R Block will tell participants what to look for and prepare for in preparing their Federal and State tax forms, including changes in this year's tax regulations. Questions from audience will be welcomed after the presentation. Pre-register.

### EASTER BASKETS JUST IN TIME (C)

April 4, Thurs. at 4pm. Getting ready for Easter? Children ages 5 thru 7 will want to be here to make an Easter basket of their own. We'll hear stories as well. Bring an empty milk carton. Pre-registration is required.

### READ ALOUD FOR NATIONAL LIBRARY WEEK (C)

April 11, Thurs. at 4pm. For all school age children. Come listen to bits and pieces of some good books: both classic and brand new. There will be some copies of the books to check out. The perfect way to celebrate National Library Week.

### ACCENT ON ACCESSORIES (A)

April 29, Mon. at 7pm. Karen Adams and Mary Jane Cross will show how to revitalize and personalize your fashion image with accessories. Pre-register.

## Special Services

### EXCHANGES

#### ADULT PAPERBACKS - in all libraries

PATTERNS - Cedar Lake, Dyer, Griffith, Lake Station, Merrillville, Munster, Schererville

COUPONS - Black Oak, Central, Lake Station, Merrillville

COMIC BOOKS - Hobart, Merrillville

PUZZLES - Black Oak, Cedar Lake, Central, Hobart, Merrillville, Schererville

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Merrillville, Schererville

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-First, Highland, Hobart, Lake Station, Merrillville, New Chicago, Schererville

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago

### COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available for free use by the public at Dyer, Griffith, and New Chicago Libraries. Call first for an appointment.

### ACCESS FOR HEARING-IMPAIRED PERSONS

The Lake County Public Library will attempt to get volunteer interpreters for any program at our libraries. Call at least a week in advance of a program to request this service.

A decoder device for captioned television programs is available for use in the library, and may be borrowed for 7 days at a time by persons with hearing impairments.

### MENUS AND CATALOGS

Central Library has a menu collection for many local restaurants. Learn the menu of a new restaurant before you go there! Central also offers a collection of mail order catalogs for your shopping ease.

### TYPEWRITERS FOR PUBLIC USE

Available at all branches. 50¢ charge for 1st ½ hour or fraction of a ½ hour payable in advance. 50¢ each additional ½ hour or fraction of a ½ hour. Call the library for more information.

### SPEAKERS' BUREAU

Speakers from the Lake County Public Library Speakers' Bureau are now available. Call Central Library or your community library for details.

### FREE BLOOD PRESSURE TESTING

Black Oak Library, 2nd Wednesday of each month, from 10am-noon (except Aug. - Dec.) Sponsored by Gary Methodist Hospital and Visiting Nurses Association.

Forty-First Avenue Library, 2nd Wednesday of each month from 1:30-4:30pm. Sponsored by Methodist Hospital Hypertension Coalition.

Highland Library, 2nd Wednesday of each month, from 10am-noon. Sponsored by American Red Cross.

### AUDIOCASSETTES

Available for loan from Central Library and all branches.

### FRAMED ART PRINTS

May be borrowed for six weeks from Central Library, Cedar Lake, Dyer, Hobart, Munster, and Schererville branches.

LAKE COUNTY PUBLIC LIBRARY  
1919 West 81st. Avenue  
Merrillville, IN 46410-5382

NON-PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
GARY, INDIANA  
PERMIT NO. 226





# HAPPENINGS

## FREE TAKE ONE!

July 1985

Lake County Public Library

### Adult Education Opportunities

#### ENGLISH AS A SECOND LANGUAGE {A}

Lake Station - July and August, Mon. thru Thurs., 7-9pm. An instructor will give adults individual help with learning English as a Second Language.

#### SPECIAL FAMILY PROGRAMS

July 24, Wed. at 2pm  
Jamie Gilson - Children's author and recipient of the Young Hoosier Book Award

July 30, Tues. from 6-8pm  
Jeff Brown Sextet Jazz Concert



With the support of the  
Indiana Arts Commission and  
National Endowment for the Arts.

- A - ADULT PROGRAMS
- C - CHILDREN'S PROGRAMS
- F - FAMILY PROGRAMS
- YA - YOUNG ADULTS

### Central

1919 West 81st. Ave.  
Merrillville, Indiana 46410-5382  
Voice/TTY 769-3541 374-9563

#### POSTAGE STAMP BIRTHDAY {C}

July 2, Tues. at 2pm. Happy Birthday to the first U.S. Stamp. Ever thought of making up your own stamp for a letter? School age children are invited to come and try one today. Pre-registration is necessary.

#### BALANCING BIRDS {C}

July 9, Tues. at 2pm. School age children are invited to make and decorate a bird that can balance on your finger and hold your valuable items by its tail. Pre-register for this free program.

#### PRESCHOOL STORY HOUR {C}

July 11, Thurs. at 2pm. Summertime stories, fingerplays and games for preschoolers. Pre-registration is necessary.

#### LCPL INDOOR OLYMPICS {C}

July 16, Tues. at 2pm. Make your tracks as a star, compete in all types of athletic activities to exercise your body and mind. School age children invited, pre-registration necessary.

### ONGOING

#### BOOKSALE ROOM

Open Tuesday evenings from 5:30-8:30pm and Saturdays from 9:30am-4pm at the Central Library. Sponsored by the Friends of the Lake County Public Library.

#### LITERACY VOLUNTEERS OF AMERICA

Individual tutors will assist new readers, age 16 and up. Help also available to learn English as a Second Language. No Charge. Call 836-8450 for information. Cosponsored by LVA of the Calumet Region and the library.

#### SMOKE DETECTORS

Vacationers may borrow a smoke detector free from the Highland {838-2394} or Munster {836-8450} Public Library. Call for more information.

#### DEPT. OF PUBLIC INSTRUCTION BOOKMOBILE {C}

July 18, Thurs. from 9-11:30am. READ-A-RAMA for children to select a free paperback at Iddings School in the west parking lot, 7249 Van Buren Street, Merrillville.

#### FILM FUN {C}

July 18, Thurs. at 2pm. Film to be shown: Classic Creatures: Return of the Jedi.

#### RECORDSKEEPING - WORKSHOP {A}

July 19, Fri. from 9am-4pm. Recordkeeping + computers = financial planning. Cosponsored by SCORE, SBA, and the library. Fee \$6. Pre-register by calling the library at 769-3541, ext. 254.

#### LACEY PAPER ORNAMENTS {C}

July 23, Tues. at 2pm. Handy with scissors? Come and change plain paper into paper lace hangers and star balls to hang in your room or outdoors. School age children invited, pre-registration is required.

#### DOUGHNUTS {C}

July 25, Thurs. at 2pm. School age children are invited to see the movie about Homer Price and join us in making doughnuts. Pre-registration is necessary.

#### WATERMELON PARTY {C}

July 30, Tues. at 2pm. School age children are invited to join us for some outdoor games and treats - and be sure to wear your old clothes. Pre-registration is required.



## Black Oak

844-8809

### READ ALOUD {C}

July 2, Tues. at 11:30am. Children will enjoy this read aloud program.

### MAKE TRACKS THRU THE STACKS {C}

July 3, Wed. at 10:30am. We'll have a fun mini-treasure hunt thru the stacks. For all school age children.

### MEDICAL INFORMATION {A}

July 10, Wed. at 10am.

### BLOOD PRESSURE TESTING {A}

July 10, Wed. at 10am. Mary Bednar of the Visiting Nurses Association will check blood pressure. Cosponsored with the Methodist Hospital.

### MAKE TRACKS TO THE TABLE {C}

July 10, Wed. at 10:30am. Put your tracks under the table and hear a spokesperson speak on good eating habits, and munch with us. For school age children.

### STUFFED PET SHOW {C}

July 17, Wed. at 10:30am. Bring your favorite stuffed animal and see the following movies: Elephants, Dorothy and the Parrot, and Monkeys.

### TREKKING ACROSS AMERICA {C}

July 24, Wed. at 10:30am. Hear the Mountain Man tell his story about traveling by foot around our country.

### SKY TRACKING {C}

July 31, Wed. at 10:30am. Let's make tracks and view the sky through a telescope. Also, see the movie: Journey to a New World.

## Cedar Lake

374-7121

### FUZZY FEELERS {C}

July 2, Tues. at 1:30pm. Transform yourself into an alien from outer space with red, white and blue bobbing feelers. For school age children.

### STRAW BLOW PAINTING {C}

July 9, Tues. at 1:30pm. Use this technique with watered Tempera paint to make designs. For school age children.

### BROWN BAG FILMS {C}

July 16, Tues. at 12:30pm. Bring your lunch and keep cool while watching films. For school age children.

### ANIMAL TRACKS ACROSS YOUR BACK {C}

July 23, Tues. at 1:30pm. Paint animal or bird tracks on a tee shirt, or whatever you wish to bring to the program. For school age children.

### SOAP BUBBLE BLOWER {C}

July 30, Tues. at 1:30pm. Use products from nature to make a pipe that blows soap bubbles. For school age children.

## Dyer

865-1337

### AFTERNOON FILMS {C}

July 1, Mon. at 2pm. The films What Mary Jo Shared, The Alps, and Paddington Goes to the Movies will be shown. For all ages.

### AFTERNOON FILMS {C}

July 8, Mon. at 2pm. Boating Fever, Journey, and An Autumn Story will be the films shown. For school age children.

### VICARIOUS VACATIONS-SLIDES OF THE WEST {A & YA}

July 9, Tues. at 7pm. Leona Hilbrich will show films of the Grand Canyon and the surrounding area. Pre-register.

### AFTERNOON FILMS {C}

July 15, Mon. at 2pm. School age children are invited to see the film: Hunted in Holland.

### WEAVING {C}

July 17, Wed. at 2pm. Preschoolers will learn to weave pretty place mats and see the film: Blueberries for Saturday.

### AFTERNOON FILMS {C}

July 22, Mon. at 2pm. Know the Land and the People, and Hayburners will be the featured films. For school age children.

### SILHOUETTES {C}

July 24, Wed. at 2pm. Grade schoolers will have fun making silhouettes of each other and viewing the film: Lorax. Please bring scissors.

### AFTERNOON FILMS {C}

July 29, Mon. at 2pm. School age children are invited to see the films: Revenge of the Nerd, and All Summer in a Day.

## Forty-First

980-5180

### FILM FUN {C}

July 2, Tues. at 1:30pm. Making more tracks with an hour of films: Country Coyote Goes to Hollywood and Fur Coat Club.

### MAKE TRACKS {C}

July 9, Tues. at 1:30pm. Summer Readers will be making a picture of something that makes tracks.

### PRIME TIMERS GO ARMCHAIR TRAVELING {A}

July 10, Wed. at 1:30pm. Travel film will be shown on Rome and Old Delhi/New Delhi. Refreshments will be served and cards and bunco will be available for those who wish to participate.

### FILM FUN

July 11, Thurs. at 1:30pm. Children will see the following movies: The Chimp, Ben and Me, and Hardware Wars.

### CLAY TRACKS {C}

July 16, Tues. at 1:30pm. Summer Readers are invited to use clay to make an animal that makes tracks.

### FILM FUN {C}

July 18, Thurs. at 1:30pm. Films to be viewed are: Cuckoo Clock That Wouldn't Cuckoo, Big Henry, and the Polka Dot Kid, and It's a Badger's World. For all children.

### TRAVEL TO FAR AWAY LANDS {F}

July 22, Mon. at 7pm. Our evening of travel this week will be on touring the great cities of Venice and Vienna. This film will make you want to vacation there this year.

### TRACKS IN THE STACKS {C}

July 23, Tues. at 1:30pm. Summer Readers will track clues to find hidden surprises.

### FILM FUN {C}

July 25, Thurs. at 1:30pm. Hunted in Holland is the featured film. For all children.

### PUPPET SHOW {C}

July 30, Tues. at 1:30pm. Summer Readers will do a puppet play.



## Griffith

838-2825

### HOT DOG HOTRODS {C}

July 2, Tues. at 12:00noon. Children in grades 3 and up will turn the hot dogs and trimmings into edible hotrods for a fast summer lunch! Pre-register.

### FLY THE ENGLISH CHANNEL {C}

July 9, Tues. at 2pm. Children who have completed grades K-2, will hear the story: The Glorious Flight Across the Channel With Louis Bieriot, and make a model of the Bieriot II glider to take home. Pre-register.

### LUNCH TIME THEATER {C}

July 10, Wed. at 12:00noon. Enjoy your lunch while watching these family films: Annie and the Old One, Martha Ann and the Mother Store, and Oh, Boy Babies! Children should bring their own lunch. For all ages.

### BUBBLES {C}

July 16, Tues. at 2pm. All school age children are invited to join the children's staff in making soap bubbles - little and huge! Come enjoy the summer fun!

### PAJAMA STORYHOUR {C}

July 18, Thurs. at 7pm. Preschoolers will enjoy this bedtime activity.

### COCONUTS {C}

July 23, Tues. at 10:30am and 2pm. Preschoolers, 3-5, not including kindergarteners, are invited to hear the story The Gollywopper Egg and will explore coconuts. We will make no-bake cookie coconut haystacks. Pre-register.

### LUNCH TIME THEATER {C}

July 24, Wed. at 12:00noon. Bring your sack lunch and enjoy the following films: Angus Lost, The Emperor's New Clothes, and Cannonball. All ages are welcome.

## Highland

838-2394

### FIRE UP FOR THE FOURTH {C}

July 1, Mon. at 1:30pm. Get caught up in the celebration by making an Uncle Sam Puppet. For children age 8 and older. Pre-register.

### RABBIT TRACKS {C}

July 8, Mon. at 10:30am. Hop to the library to celebrate Beatrix Potter's birthday. For children age 3-5. Pre-register.

### BLOOD PRESSURE SCREENING {A}

July 10, Wed. from 10am-noon. American Red Cross volunteers will check adult's blood pressure. Continues the second Wednesday of each month.

### MAKING TRACKS TO THE MOVIES {C}

July 11, Thurs. at 1:30pm. Children of all ages are invited to the library to see the following movies: Big Henry and the Polka-Dot Kid, Cuckoo Clock That Wouldn't Cuckoo, Jonathan and the Drag-on, Pulling Together, and Rumpelstiltskin.

### PIONEER CRAFTS {C}

July 18, Thurs. at 10:30am. Children age 8 and older will make brown bag animal skins and wood sculptures. Pre-register.

### 55 ALIVE/MATURE DRIVING SEMINAR {A}

July 22, Mon. from 10am-4pm. Continues Tues., July 23, \$7 nonrefundable fee to be paid in advance. A two day training course for the older driver to help overcome the effects of aging on driving skills and accident prevention. Co-sponsored with the American Association of Retired Persons.

### PAJAMA STORYHOUR {C}

July 23, Tues. at 7pm. Bring your teddy bear - wear your PJ's - get all snuggled in for some sleepy time activities. For children 3-5. Pre-register.

### NIFTY THRIFTY IDEAS {C}

July 25, Thurs. at 1:30pm. We will have some silly and practical activities for times when your piggybank is empty. For children 7 and older. Each participant needs to bring one book they are willing to swap. Pre-register.

## Hobart

942-2243

### LAKE COUNTY PARKS {C}

July 1, Mon. at 1:30pm. A naturalist from the Lake County Parks will be speaking.

### AFTERNOON FILMS {C}

July 3, Wed. at 1:30pm. The movies Ben and Me, Petunia, and Teddy Bear's Balloon Trip will be shown. For all school age children.

### ROCK HOUNDING {C}

July 8, Mon. at 1:30pm. Discover rocks with Eileen Stewart. For school age children.

### AFTERNOON FILMS {C}

July 10, Wed. at 1:30pm. Through the Mirror, Lorax, and Tooth Brushing with Charlie Brown will be the featured films. For all children.

### BOOKWALK {C}

July 15, Mon. at 1:30pm. Come join us on our Annual Bookwalk. For all children.

### AFTERNOON FILMS {C}

July 17, Wed. at 1:30pm. All children are invited to come see the Case of the Elevator Duck, Donald's Fire Survival Plan, and Paul Bunyan.

### PUPPET SHOW {C}

July 22, Mon. at 1:30pm. Enjoy this special program by the Central Puppeteers.

### AFTERNOON FILMS {C}

July 24, Wed. at 1:30pm. All children are invited to come and see Green Eggs and Ham, Winter of the Witch, and Lend A Paw.

### FLOWER ARRANGEMENT {A}

July 24, Wed. at 7pm. Jim Kellen of Kellens Florist will bring in materials, both artificial and real, to demonstrate the art of attractive floral arranging. Pre-register.

### PAJAMA STORY HOUR {C}

July 29, Mon. at 7pm. Sleepy time activities for children 3-5. Wear your PJ's!

### AFTERNOON FILMS {C}

July 31, Wed. at 1:30pm. The films Winnie the Pooh Discovers the Seasons, Runt of the Litter, and Old Yeller will be shown. For all children.

## Lake Station

962-2409

### BROWN BAG FILM {C}

July 2, Tues. at 10am. The film Heartbreak Winner will be shown. All school age children are invited to bring a sack lunch to eat after the movie.

### BROWN BAG FILMS {C}

July 9, Tues. at 10am. Bring a sack lunch with you to eat after the movie, A Home Run for Love. For all school age children.

### PAJAMA STORY HOUR {C}

July 10, Wed. at 7pm. Wear your PJ's and come hear a nighttime story, and see Blueberries for Sal. Pre-register your preschooler.

### BROWN BAG FILMS {C}

July 11, Thurs. at 10am. Bring a sack lunch with you to eat after the movie, The Terrible Secret. For all school age children.

### BLOOD PRESSURE SCREENING {A}

July 12, Fri. from 10am-2pm. The Methodist Hospital Blood Pressure Coalition Unit will check blood pressure. Continues the second Friday of each month.

### NATIONAL ICE CREAM DAY {C}

July 15, Mon. at 7pm. Come join the party and help us celebrate this special day! For all ages. Pre-register.

### BROWN BAG FILMS {C}

July 16, Tues. at 10am. Bring a sack lunch with you to eat after the movie, Gaucho. For all school age children.

### BROWN BAG FILMS {C}

July 18, Thurs. at 10am. All school age children are invited to come see Blind Sunday. Bring a sack lunch with you to eat after the movie.

### BROWN BAG FILMS {C}

July 23, Tues. at 10am. The film Mom and Dad Can't Hear Me will be shown. Bring a sack lunch to eat after the movie. For all school age children.

### BROWN BAG FILMS {C}

July 25, Thurs. at 10am. Bring a sack lunch with you to eat after the movie: It's a Mile From Here to Glory. For all school age children.

### BROWN BAG FILMS {C}

July 30, Tues. at 10am. All school age children are invited to bring a sack lunch to eat after seeing Follow the North Star.

### CLASSIC CREATURES--RETURN OF THE JEDI {A & YA}

July 31, Wed. at 2 & 7pm. The film is an inside look at one of America's favorite films, Return of the Jedi, and will introduce new creatures created for the third part of the trilogy, contrasting them with movie monsters of the past.

## Merrillville

769-5291

70 E. 68th Place

### TRACKING PEOPLE {C}

July 3, Wed. at 2pm. An elementary school age program. Please call the library for more information.

### TRACKING THE FUTURE {C}

July 10, Wed. at 2pm. An elementary school age program. Please call the library for more information.

### 55 ALIVE/MATURE DRIVING {A}

July 11, Thurs. from 9am-3pm. Continues July 12 from 9am-noon. Older drivers can brush up on driving skills and learn new ideas about how to drive safely and defensively. Pre-registration is required before July 6. Registration blanks are available at Merrillville Library.

### TRACKING GAMES {C}

July 17, Wed. at 2pm. An elementary school age program. Please call the library for more information.

### TRACKING CRAFTS {C}

July 24, Wed. at 2pm. Make something special to take home or give as a present. For school age children.

### TRACKING DOWN YOUR FAVORITE STORY {C}

July 31, Wed. at 2pm. An elementary school age program. Please call the library for more information.



## Munster

836-8450

### BOOKS KIDS WILL SIT STILL FOR {F}

July 1, Mon. at 7pm. Preschoolers and their older brothers and sisters are invited to listen to a selection of stories that kids will sit still for. Please pre-register.

### AFTER SCHOOL GROUP {C}

July 2, Tues. at 2pm. We'll honor the author, Mark Twain, born Samuel Clemens. Come for a celebration of the 100th Anniversary of the Adventures of Huckleberry Finn. Kids will design a raft and see the film: Mark Twain Gives an Interview, plus The Prince and the Pauper. Pre-register.

### AFTER SCHOOL GROUP {C}

July 9, Tues. at 2pm. Select a new book or two to read under the shade of your very own tree made by you at the library. Pre-register.

### YOUNG ADULT FILMS FOR FUN {YA}

July 11, Thurs. at 7pm. Wilder Summer is Stephan Krensky's novel translated into a comedy about summer camp.

### AFTER SCHOOL GROUP {C}

July 16, Tues. at 2pm. Animal care and handling will be demonstrated by a guest from the Calumet Area Humane Society. The movie Old Yeller will be shown.

### D. I. A. L. SCREENING {A}

July 17, Wed. from 10:30am-3pm. Continues Thurs., July 18. Fee \$5 for materials. Parents may have their children ages 2 1/2 - 5 1/2 tested with a 25 minute screening in 4 major skill areas: gross motor, fine motor, concepts and communication by the Diagnostic Indicators for the Assessment of Learning. Pre-register for a specific time by calling 398-7050 ext. 256.

### YOUNG ADULT FILMS FOR FUN {YA}

July 18, Thurs. at 7pm. Take an inside look at one of America's favorite films, Classic Creatures: Return of the Jedi.

### AFTER SCHOOL GROUP {C}

July 23, Tues. at 2pm. We'll have Christmas in July and The Snowman {a movie} will be here. We will also create a Christmas craft. Pre-register.

### LITTLE BEARS - RIVER RAFTS {C}

July 24, Wed. at 10:30am & 1:30pm. Follow the tracks of the river rafts like Huck Finn and Tom Sawyer. Pre-registration is required for raft making.

### YOUNG ADULT FILMS FOR FUN {YA}

July 25, Thurs. at 7pm. The film Out of Step is a teenage "Flashdance" story that makes a young girl realize that discipline and training are essential for a career.

### BOOKS KIDS WILL SIT STILL FOR {F}

July 29, Mon. at 7pm. Preschoolers and their older brothers and sisters are invited to listen to a selection of stories that kids will sit still for. Pre-registration is required.

### AFTER SCHOOL GROUP {C}

July 30, Tues. at 2pm. Let's make some "no-bake" cookies and have a special celebration for all kids with Summer birthdays! Pre-register, giving birthdate.

## New Chicago

962-2421

### GAME DAY {C}

July 6, Sat. at 1pm. Bring your favorite game to the library and share it with others. For school age children.

### MOVIE DAY {C}

July 20, Sat. at 1pm. Children will see the following movies: Puppy's Great Adventure and Puppy's Amazing Rescue.

### ARTS AND CRAFT FAIR {A & YA}

July 23, Tues. from 12:30-8:30pm. Local artists are invited to display their artistic works and crafts. Pre-register by calling the library at 962-2421.

## St. John

365-5379

### MOVIES FOR KIDS {C}

July 3, Wed. at 2pm. All school age children are invited to come see the films: Well of the World's End, Big Henry and the Polka-Dot Kid, and Burt Dow: Deep Water Man.

### MOVIES FOR KIDS {C}

July 10, Wed. at 2pm. The films: Black and White Kitten, The Sweater, and Clever Manka will be shown. All school age children are invited.

### MOVIES FOR KIDS {C}

July 17, Wed. at 2pm. All school age children are invited to see the films: Boys and Girls, The Chimp, and Rumpelstiltskin.

### MOVIES FOR KIDS {C}

July 24, Wed. at 2pm. Sorcerer's Apprentice, Pedlar's Dream, and The Remarkable, Riderless, Runaway Tricycle will be the featured films. All school age children are invited.

### MOVIES FOR KIDS {C}

July 31, Wed. at 2pm. Films to be shown are Morwen of the Woodlands, and Martha Ann and the Mother Store. For school age children.

## Schererville

322-4731

### TRACK MEET {C}

July 3, Wed. at 2pm. You'll need lots of energy for this program, because we'll be having a costume relay race and several other not exactly athletic events. For school age children. And don't forget to get books while you're here!

### BOOK LOVER'S CIRCLE {C}

July 5, Fri. at 2pm. Come hear stories, books, and parts of books. Every week there will be a story from a book with pictures, a chapter or so in a book we'll read from week to week and a book talk or two. For school age children.

### HANDY HANDS {C}

July 10, Wed. at 2pm. Hands are such handy things! We'll look at several fun things hands can do, like tell us apart {fingerprint types}, and tell what we're like {handwriting analysis} and talk for us {fingerspelling and sign language by Connie Hornyak}. Come see what your hands have to say! For school age children.

### BOOK LOVER'S CIRCLE {C}

July 11, Thurs. at 2pm. School age children meet weekly to hear stories of all types.

### CATCH A COOL BREEZE {C}

July 17, Wed. at 2pm. Make a wind chime to catch the sound track of summer, even if we have to plug in a fan to get the breeze! For school age children.

### BOOK LOVER'S CIRCLE {C}

July 18, Thurs. at 2pm. A weekly group of school age children who will hear stories, and have book talks.

### MAKE TRACKS TO THE STACKS! {C}

July 24, Wed. at 2pm. We'll have a scavenger hunt in the books. Remember to check out a stack for the week while you're here!

### BOOK LOVER'S CIRCLE {C}

July 25, Thurs. at 2pm. This group of school age children meet weekly to hear stories, and have book talks.

### KEEP TRACK {C}

July 31, Wed. at 2pm. With our summer reading program coming to an end, make a needlework bookmark to remind you to read during August! For school age children.

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Merrillville, IN 46410-5382

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# HAPPENINGS

## FREE TAKE ONE!

*August 1985*

*Lake County Public Library*

### JEFF BROWN'S BIG BAND CONCERT

**Tuesday, AUGUST 27, 6 - 8pm**

Looking for a night of music entertainment?

Bring the family to hear

JEFF BROWN and his 11 piece big band.



With the support of the  
Indiana Arts Commission and  
National Endowment for the Arts.

#### CALUMET CLOWNS/AWARDS DAY {F}

August 7, Wed. at 2pm

The Calumet Clowns  
will perform magic & comedy acts  
and make-up some of the children  
with clown faces.

Summer Reading Awards and Certificates  
will be handed out after the program.

## Summer Reading Program

ends August 31, 1985

### Adult Education Opportunities

#### ENGLISH AS A SECOND LANGUAGE {A}

Lake Station - August, Mon. thru Thurs., 7-9pm.  
An instructor will give adults individual help with  
learning English as a Second Language.

#### LITERACY VOLUNTEERS OF AMERICA

Individual tutors will assist new readers, age 16  
and up. Help also available to learn English as a  
Second Language. No charge. Call 836-8450 for in-  
formation. Cosponsored by LVA of the Calumet  
Region and the library.

#### SMOKE DETECTORS

Vacationers may borrow a smoke detector free  
from the Highland {838-2394} or Munster {836-8450}  
Public Library. Call for more information.

### ONGOING

#### BOOKSALE ROOM

Open Tuesday evenings from 5:30-8:30pm. and  
Saturdays from 9:30am-4pm at the Central Library.  
Sponsored by the Friends of the Lake County  
Public Library.

A - ADULT PROGRAMS  
C - CHILDREN'S PROGRAMS  
F - FAMILY PROGRAMS  
YA - YOUNG ADULTS



## CENTRAL

1919 West 81st. Ave.  
Merrillville, Indiana 46410-5382  
Voice/TTY 769-3541 374-9563

### PRESCHOOL STORY HOUR {C}

August 1, Thurs. at 2pm. Summertime stories, fingerplays and games for preschoolers. Pre-register.

### PSYCHOLOGY OF WEIGHT CONTROL {A}

August 12, Mon. at 7pm. Dot Feldman of the Family Learning Center will discuss rationalization and how each person has the ability within him/her self to do whatever is necessary to control weight. Co-sponsored by the Diet Center of Merrillville and the Merrillville Library.

## BLACK OAK

844-8809

### PROGRAM AWARDS DAY {C}

August 7, Wed. at 10:30am. Children will receive their Summer Reading Program Certificates and then attend their annual mini fun fair.

## CEDAR LAKE

374-7121

## DYER

865-1337

### RED CROSS BABYSITTING COURSE {YA}

August 1, Thurs. at 10:30am. Continues Aug. 8, 15, and 22. Prospective or current babysitters, age 10 and older, can become certified by attending all four sessions. Pre-register. Fee: \$3.

### AFTERNOON FILMS {C}

August 5, Mon. at 2pm. Clever Manka, and Well of the World's End will be the featured films.

### AFTERNOON FILMS {C}

August 12, Mon. at 2pm. School age children are invited to attend a movie program: Morwen of the Woodlands, Puppy's Amazing Rescue, and The Emperor's New Clothes.

### AFTERNOON FILMS {C}

August 19, Mon. at 2pm. All school age children are invited to see the films: Stormy the Thoroughbred, and Green Eggs and Ham.

## FORTY FIRST AVENUE

980-5180

### FILM FUN {C}

August 1, Thurs. at 1:30pm. The movies: Greta, the Misfit Greyhound, and Critter the Raccoon, will be shown.

### AWARDS DAY {C}

August 8, Thurs. at 1:30pm. Summer Readers will celebrate their achievements at the Awards Program.

### PRIME TIMERS SENIOR MEETING {A}

August 14, Wed. at 1:30pm. Pamela Gaines of the Social Security Office will speak on Medicare and supplementary insurance. A question and answer period will follow. Cards, bunco and refreshments will be available.

## GRIFFITH

838-2825

### PAPER SCULPTURE {C}

August 6, Tues. at 2pm. Children in grade 3 and up will use string, glue, and paper to make free standing sculptures. Bring scissors.

### LUNCH TIME THEATER {C}

August 7, Wed. at 12noon. Children of all ages should bring a sack lunch to our last summer film program. We'll see: Remarkable, Riderless Runaway Tricycle, Paddington Goes to the Movies, and Morwen of the Woodlands.

### PAJAMA STORYHOUR {C}

August 8, Thurs. at 7pm. Preschoolers can snuggle in for bedtime stories.

### BOOK BINGO {C}

August 12, Mon. at 2pm. We will play book "BINGO". Each winner will receive a book as a prize. Summer Reading certificates will be awarded at this time.

## HIGHLAND

838-2394

### POPCORN BASH {C}

August 6, Tues. at 1:30pm. Children of all ages are invited to a program all about popcorn. Pre-register.

### SPOOKY FILM DAY {C}

August 13, Tues. at 10:30am. Children age 9 and older can bring a friend and a security blanket to see the following films in observance of Alfred Hitchcock's birthday: The Chairy Tale, Ghosts and Ghoulies, and The Fly.

### BLOOD PRESSURE SCREENING {A}

August 14, Wed. from 10am-noon. American Red Cross volunteers will check adult's blood pressure.

### CAN YOU PREVENT ILLNESS? {A}

August 14, Wed. at 7:30pm. Dr. Calvin Maestro of Jones Clinic will talk about self care--food, life styles, and habits that contribute to a healthy well-being. Pre-register.

### AWARDS PROGRAM {C}

August 15, Thurs. at 1:30pm. All Summer Reading Program participants are invited to this program.

### WRONG WAY DAY {C}

August 21, Wed. at 10:30am and 1:30pm. Children of all ages can come to the library dressed backwards for all kinds of wrong way activities. Pre-register for either session.

## HOBART

942-2243

### CLOWN PROGRAM {C}

August 5, Mon. at 1:30pm. Come one, come all, and clown around at the library!

### HEART ATTACK: HOW TO PROTECT YOURSELF {A}

August 5, Mon. at 7pm. A representative from St. Mary Medical Center will discuss heart disease, its signs, symptoms and preventative aspects. Information about C.P.R. classes and what to do in an emergency will be available. Pre-register.



## LAKE STATION

962-2409

### BROWN BAG FILMS {C}

August 1, Thurs. at 10am. School age children should bring a sack lunch to eat after the movie: Hewitt's Just Different.

### PAPER AIRPLANE CONTEST {C}

August 2, Fri. at 10am. Children are invited to design, make, and fly their own planes in a race outside. {Rain date is August 9}.

### ART OF BEING FULLY HUMAN {A}

August 3, Sat. at 2pm. In this videocassette, Dr. Leo Buscaglia addresses the often neglected issue of humanness before a live audience.

### BROWN BAG FILMS {C}

August 6, Tues. at 10am. School age children are invited to come see the film: P.J. and the President's Son, and bring a sack lunch to eat after the movie.

### BROWN BAG FILMS {C}

August 8, Thurs. at 10am. School age children may see the film: The Escape of a One-Ton Pet, and bring a sack lunch to eat after the movie.

### BROWN BAG FILMS {C}

August 13, Tues. at 10am. School age children may bring a sack lunch to eat after seeing the movie: The Horrible Honchos.

### PREPARING FOR KINDERGARTEN/KINDERGARTEN STORY TIME {A&C}

August 14, Wed. at 7pm. Mrs. Deppe, kindergarten teacher at Hamilton Elementary School will discuss emotional, social, and academic aspects of preparing a child for kindergarten. A storytime for kindergarteners will be held at the same time. Pre-register.

### BROWN BAG FILMS {C}

August 15, Thurs. at 10am. School age children may bring a sack lunch to eat after the movie: The Bridge of Adam Rush.

### BROWN BAG FILMS {C}

August 20, Tues. at 10am. Bring a sack lunch with you to eat after the movie: Rookie of the Year. For all school age children.

### BROWN BAG FILMS {C}

August 22, Thurs. at 10am. All school age children are invited to bring a sack lunch to eat after the movie: I Don't Know Who I Am.

### PET SHOW {C}

August 23, Fri. at 10am. Bring your pet to the library on a leash, or in a cage, for an outdoor show. Pre-register your pet.

### AWARDS PROGRAM {C}

August 24, Sat. at 2pm. All Summer Reading Program participants are invited to this program.

## MERRILLVILLE

769-5291

70 E. 68th Place

### TRACKING AWARDS {C}

August 7, Wed. at 2pm. All readers can come out to celebrate with a party!

## MUNSTER

836-8450

### YOUNG ADULT FILM FESTIVAL {YA}

August 1, Thurs. at 7pm. The film: He Makes Me Feel Like Dancin' won an Oscar for 1983 Best Documentary feature. Pre-register.

### BABYSITTING WORKSHOP {YA}

August 5, Mon. at 10:30am. Continues Aug. 12, 19, and 26. Future babysitters can receive instructions by attending the four-part workshop. Each session lasts two hours. Pre-registration is required, and participants must be 10 years of age or older.

### LITTLE BEAR {C}

August 7, Wed. at 10:30am & 1:30pm. Come follow the flour tracks through the library with Chef Char. Pre-register.

### BOOKS KIDS WILL SIT STILL FOR {F}

August 12, Mon. at 7pm. Preschoolers and their older brothers and sisters are invited to listen to a selection of stories that kids will sit still for. Pre-registration required.

### AFTER SCHOOL GROUP {C}

August 13, Tues. at 7pm. At the final program of the "Make Tracks" Summer Reading program, break-dancing by members of the "Cold Crush" from Miss Carol's School of Dance in Dyer will be the special celebration for children and their families. Pre-register.

### LITTLE BEARS {C}

August 21, Wed. at 10:30am and 1:30pm. Come make tracks and prints with vegetables. Pre-register.

### BOOKS KIDS WILL SIT STILL FOR {F}

August 26, Mon. at 7pm. Preschoolers and their older brothers and sisters are invited to listen to a selection of stories that kids will sit still for. Pre-register.

### CRYSTAL GARDENS {C}

August 27, Tues. at 2pm. Everyone bring an 8oz. butter container so you can take a growing garden home today. The crystals grow like MAGIC! Pre-register.

## NEW CHICAGO

962-2421

### WALL PLAQUES {C}

August 3, Sat. at 1pm. Curled, curved and coiled, margarine tubs make attractive, unusual plaques. Pre-register.

### DO IT YOURSELF SHOW {A}

August 6, Tues. at 7pm. This videocassette presents easy-to-follow demonstrations on Home Security projects.

## ST. JOHN

365-5379

## SCHERERVILLE

322-4731

### BOOK LOVER'S CIRCLE {C}

August 1, Thurs. at 2pm. School age children who have been meeting on a weekly basis to discuss books and hear stories will have their last meeting for the summer.

### COMMUNICATING WITH THE DEAF - AN INTRODUCTION {F}

August 13, Tues. at 10am. Donna Ochs will give information on ways to communicating with the deaf and teach some basics of sign language. Pre-register.

### SUMMER READING WRAP-UP {C}

August 14, Wed. at 2pm. Come to pick up your booklet and see a film. If you can't come today, come any time after the 14th to pick up the booklet. You can show your parents, new teacher, and everyone that you are a reader!



# Special Services

## EXCHANGES

ADULT PAPERBACKS - in all libraries

PATTERNS - Black Oak, Cedar Lake, Dyer, Griffith, Lake Station, Merrillville, Munster, Schererville

COUPONS - Black Oak, Central, Hobart, Lake Station, Merrillville

COMIC BOOKS - Hobart, Merrillville

PUZZLES - Black Oak, Cedar Lake, Central, Hobart, Merrillville, Schererville

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Merrillville, Munster

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-First, Highland, Hobart, Lake Station, Merrillville, New Chicago, Schererville

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago

## COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available for free use by the public at Dyer, Griffith, and New Chicago Libraries. Call first for an appointment.

## ACCESS FOR HEARING-IMPAIRED PERSONS

The Lake County Public Library will attempt to get volunteer interpreters for any program at our libraries. Call at least a week in advance of a program to request this service.

A decoder device for captioned television programs is available for use in the library, and may be borrowed for 7 days at a time by persons with hearing impairments.

## MENUS AND CATALOGS

Central Library has a menu collection for many local restaurants. Learn the menu of a new restaurant before you go there! Central and Hobart also offer a collection of mail order catalogs for your shopping ease.

## TYPEWRITERS FOR PUBLIC USE

Available at all branches. 50¢ charge for 1st 1/2 hour or fraction of a 1/2 hour payable in advance. 50¢ each additional 1/2 hour or fraction of a 1/2 hour. Call the library for more information.

## SPEAKERS' BUREAU

Speakers from the Lake County Public Library Speakers' Bureau are now available. Call Central Library or your community library for details.

## FREE BLOOD PRESSURE TESTING

Black Oak Library, 2nd Wednesday of each month, from 10am-noon (except Aug. - Dec.) Sponsored by Gary Methodist Hospital and Visiting Nurses Association.

Forty-First Avenue Library, 2nd Wednesday of each month from 1:30-4:30pm. Sponsored by Methodist Hospital Hypertension Coalition.

Highland Library, 2nd Wednesday of each month, from 10am-noon. Sponsored by American Red Cross.

## AUDIOCASSETTES

Available for loan from Central Library and all branches.

## FRAMED ART PRINTS

May be borrowed for six weeks from Central Library, Cedar Lake, Dyer, Hobart, Munster, and Schererville branches.

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Merrillville, IN 46410-5382

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# HAPPENINGS

## FREE TAKE ONE!

November 1985

Lake County Public Library

LAKE COUNTY PUBLIC LIBRARY  
NEEDS HIGH SCHOOL YEARBOOKS  
FOR OUR LOCAL HISTORY COLLECTION

Your donation  
may be brought to any  
Lake County Public Library Branch  
or the Central Library

## Adult Education Opportunities

### ADULT EDUCATION CLASSES {A}

Cedar Lake - An instructor will be present to help adults with basic education and preparation for the GED test. Mon., Tues. and Wed. from 8am-1:30pm, and Thurs. from 8am-12:30pm, 1-4pm and 5-9pm. Phone 374-5293 or 374-7121 for information. Cosponsored by Portage Adult Education and the library.

Hobart - An instructor will be present to help adults with basic education and preparation for the GED test. Instructions will also be given in learning English as a Second Language {ESL}. Mondays from noon-8pm and Tues., Wed. and Thurs. from 10am-2pm.

New Chicago - Instructor will be present to help with basic education and preparation for the GED test. Tues. and Thurs. from 11am-9:30pm. Phone 962-2421 for information. Cosponsored by Portage Adult Education and the library.

## ONGOING

### BOOKSALE ROOM

Open Tuesdays from 2-8:30pm. and Saturdays from 9:30am-4pm at the Central Library. Sponsored by the Friends of the Lake County Public Library.

### LITERACY VOLUNTEERS OF AMERICA

Individual tutors will assist new readers, age 16 and up. Help also available to learn English as a Second Language. No Charge. Call 836-8450 for information. Cosponsored by LVA of the Calumet Region and the library.

### SMOKE DETECTORS

Vacationers may borrow a smoke detector free from the Highland {836-2394} or Munster {836-8450} Public Libraries. Call for more information.

### TODDLER TIME {C}

November 11 - December 9. Ages 18 mos. - 2 yrs. This program lasts for 1/2 hour and consists of stories, songs and fingerplays. Pre-registration is required. The times are as follows: Mondays 1 or 1:30pm, Tuesdays 10 or 10:30am, Wednesdays 10 or 10:30am.

### VETERANS ASSISTANCE {A}

Harry Veith, Jr., Indiana Employment Security Division, is available to assist veterans in job referrals, training opportunities, and with information about current VA benefits. He may be contacted between 1-3pm at the following branches: Dyer {865-1337}; Griffith {838-2825}; Highland {836-2394}; Munster {836-8450}; Schererville {322-4731}; and St. John {365-5379}. Call for specific days and dates.



### CHILDREN'S BOOK WEEK

November 11-17, 1985

"Good Books, Good Times!"

- A - ADULT PROGRAMS
- C - CHILDREN'S PROGRAMS
- F - FAMILY PROGRAMS
- YA - YOUNG ADULTS

## CENTRAL

1919 West 81st. Ave.  
Merrillville, Indiana 46410-5382  
Voice/TTY 769-3541 374-9563

### CHILDREN'S CAPTIONED FILM {C}

November 2, Sat. at 2pm. Film to be shown: The Apple Dumpling Gang.

### 10 TO 14 YEAR OLDS: STORYTELLING WORKSHOP {C}

November 6, Wed. at 3:30pm. Continues Nov. 13 and 20. Children ages 10-14 are invited to learn the art of selecting and telling stories to little ones - just like the librarians do - it's easy! Pre-register.



**ALIVE 5's: BODY BAGS {C}**

November 7, Thurs. at 3:30pm. Children age 5 are invited to come and disguise "themselves" in a personally designed body bag. Pre-register.

**PRE-BUSINESS WORKSHOP {A}**

November 8, Fri. from 9am-4pm. Going into business is a good idea - provided you know what it takes and have what it takes. Cosponsored by SCORE, SBA and the library. Fee \$6. Pre-register by calling the library at 769-3541, ext. 254.

**B TO 9 TEAM: HALLOWEEN {C}**

November 14, Thurs. at 3:30pm. Children ages 6-9 are invited to come dressed in their costume for an hour of stories, fun and movies. Pre-register.

**ADULT CAPTIONED FILM {A}**

November 14, Thurs. from 6:30-8:30pm. Coal Miner's Daughter stars Sissy Spacek in an Academy Award winning performance, showing the rise of Loretta Lynn from poverty to a country and western singing star.

**ALIVE 5's: THANKSGIVING FUN {C}**

November 21, Thurs. at 3:30pm. Turkey day is coming soon! Children age 5 are invited to join us in a "November Celebration" with Thanksgiving activities. Pre-register.

**BLACK OAK****844-8809****20TH ANNIVERSARY OPEN HOUSE {F}**

November 3, Sun. from 2-4pm. The staff of Black Oak Library invites everyone to join them in celebrating their 20th anniversary.

**AMERICAN TRAVELOGUE {A}**

November 6, Wed. at 1:30pm. Earl and Marie Riegler will show slides of their trips around the United States with emphasis on the Wisconsin Grotto, the Wisconsin Dells, and the Air Balloon Festival in Michigan.

**AFTER SCHOOL MOVIES {C}**

November 6, Wed. at 4:30pm. School age children are invited to stop by after school and see the classic creatures Return of the Jedi and Grist Miller.

**FAMILY FILMS {F}**

November 8, Fri. at 4:30pm. Two films from the Indiana Film Circuit, Corletto and Son and I Don't Know Who I Am will be featured. This film program is part of the celebration of the library's 20th Anniversary.

**MODEL RAILROAD DEMONSTRATION {C}**

November 9, Sat. at 3pm. School age children will build a railroad tunnel for their layout which they will get to take home. Pre-register.

**MEDICAL PROGRAM & BLOOD PRESSURE SCREENING {A}**

November 13, Wed. from 10am-noon. Program is co-sponsored by the Gary Methodist Hospital. Visiting Nurse's Association, and the library.

**POP GOES THE CORN {C}**

November 20, Wed. at 4:30pm. Come after school and hear all about popcorn. Then we'll make some to eat.

**CEDAR LAKE****374-7121****CHILDREN'S BOOK WEEK-NOVELTY BUTTONS {C}**

November 9, Sat. at 1:30pm. School age children will decorate and cover 1 1/2" buttons, using the library and books as themes.

**DYER****865-1337****FINANCIAL PLANNING SEMINAR {A}**

November 7, Thurs. at 6:30pm. Continues Nov. 14, at 6:30pm. John Edwards of A. G. Edwards will show ways of overcoming the difficulty investors experience in insuring that their investments grow in the face of high inflation and taxation. Pre-register.

**CRAFTS FOR PRESCHOOLERS AND THEIR MOTHERS {C}**

November 12, Tues. at 2pm. Our Thanksgiving craft is a pinecone turkey. Please bring scissors and pre-register.

**VICARIOUS VACATIONS--BLACK HILLS AND BADLANDS {A}**

November 12, Tues. at 7pm. Mary E. Sprycha will present a slide presentation of interesting South Dakota sights.

**CHILDREN'S BOOK WEEK {C}**

November 16, Sat. at 10:30am. To celebrate Children's Book Week, Dyer library offers a special storyhour for school age children. Mrs. Lichtenstein will read The Explorer by K.B. Shippen, and Wait for William by M. Flack. Pre-register.

**CRAFTS FOR SCHOOL AGE CHILDREN {C}**

November 19, Tues. at 4:30pm. Learn to make a cornshuck doll! These dolls can be used for table decorations at Thanksgiving. Please bring scissors. Pre-register.

**FORTY FIRST AVENUE****980-5180****NATIONAL CHILDREN'S BOOK WEEK {C}**

November 11, Mon. Ongoing. Children are invited to come in anytime during the week and draw a picture of any character from one of the books they have read. The pictures will be placed on display and judged at the end of the week. A paperback book will be awarded for the best pictures in grades 1&2, 3&4 and 5&6.

**PRIME TIMERS AFTERNOON AT THE LIBRARY {A}**

November 13, Wed. at 1:30pm. The monthly meeting will include a film, Ransom of Red Chief, refreshments and games. Plans for the annual Christmas party will be made.

**RUMMAGE AND BAKE SALE {F}**

November 15, Fri. from 10am-4pm. Continues Sat., Nov. 16 from 10am-4pm. Proceeds from the sale will go to the Library Foundation Fund to help purchase library materials. Donations of baked goods, as well as help, will be appreciated.

**ANDREAN CLOWNS {C}**

November 16, Sat. at 1:30pm. Preschoolers through eighth grade will enjoy the skits and fun provided by the Andrean Clowns.

**GRIFFITH****838-2825****BLOOD PRESSURE SCREENING {F}**

November 4, Mon. from 10-noon. Volunteers from the American Red Cross will check blood pressure on the first Monday of each month.

**SUPER TOTS {C}**

November 5, Tues. at 10am. Continues Nov. 12, 19 and 26. These 30 min. programs are a special time for mothers and toddlers (18mo. - 2yrs.) Pre-register.



#### SUPER TOTS {C}

November 6, Wed. at 10am. Continues Nov. 13, 20 and 27. These 30 min. programs are a special time for mothers and toddlers (18mo - 2yrs.). Pre-register.

#### BEGINNING COUNTED CROSS STITCH {A}

November 7, Thurs. at 10:30am. Participants will learn to make a small Christmas design which may be framed and used for a Christmas ornament. Participants should bring 14 count aida cloth, needle and scissors. Pre-register.

#### NURSERY RHYME TRIVIA {C}

November 12, Tues. at 3:30pm. As part of Children's Book Week, children ages 5-7 will test their knowledge of Nursery Rhymes in a fun game.

#### PRESCHOOL FILM PROGRAM {C}

November 13, Wed. at 10:30am. Preschoolers and their Moms are invited to a special film program. Films to be shown are: What's So Good About Books?, Angus Lost, Clown of God, Moon Man and Shrinking of Treehorn. These books will also be on display and may be checked out for reading at home.

#### AFTER SCHOOL FILMS {C}

November 13, Wed. at 3:30pm. All school age children are welcome to attend an hour of film specials. Films to be shown are: Ira Sleeps Over, Paddle to the Sea, and Sam, Bangs and Moonshine. A book display of the same titles will be there for those who would like to read them.

#### DO IT YOURSELF INSULATION AND WEATHERIZATION {A}

November 13, Wed. at 7pm. Easy-to-follow demonstrations of weatherizing and insulating homes will be shown.

#### SCAVENGER HUNT {C}

November 14, Thurs. at 3:30pm. A scavenger hunt through books will be enjoyed by children 8 and older.

#### FELT CHRISTMAS ORNAMENTS {A}

November 20, Wed. at 1pm. Marianne Deffenbaugh will instruct beginners in making felt ornaments. Fee: \$1. Bring scissors. Pre-register.

#### GREAT AMERICAN SMOKE-OUT {C}

November 21, Thurs. at 3:30pm. Children learn NOT to smoke by observing what happens to the lungs when they do smoke. The story, Quitting Deal, will show them how hard it is to kick the habit. Movies shown will be Octopuff in Kumquat and Ashes of Doom. Parents are invited to attend this program with their youngsters.

## HIGHLAND

838-2394

#### TODDLER PROGRAM {C}

November 4, Mon. at 10:30 and 11:30am. Continues Nov. 11, 18 and 24. For children, age 2 and those who have just turned 3. A parent must attend with their toddler. Pre-register.

#### TODDLER PROGRAM {C}

November 5, Tues. at 10:30 and 11:30am. Continues Nov. 12, 19 and 25. For children, ages 2 and those who have just turned 3. A parent must attend with their toddler. Pre-register.

#### PREPARING FOR HALLEY'S COMET {A}

November 7, Thurs. at 7:30pm. James Seever, associate astronomer at the Adler Planetarium, will give a slide presentation and lecture on the return of Halley's Comet. A question and answer period will follow. Pre-register.

#### GOOD BOOKS, GOOD TIMES {C}

November 8, Fri. at 3:30pm. Get a head start on Children's Book Week. Children in grade 3 and up will be illustrating their favorite book. Their artistic efforts will be displayed during Children's Book Week. Pre-register.

#### FRESH START SMOKING CLINIC {A & YA}

November 12, Tues. at 7:30pm. Continues, Nov. 14, Thurs.; 19, Tues.; and 21, Thurs. This American Cancer Society program will help smokers make the commitment to quit smoking and carry out that decision. The group acts as a psychological support system. Pre-register.

#### BLOOD PRESSURE SCREENING {A}

November 13, Wed. from 10am-noon. Volunteers from the American Red Cross will check blood pressure on the second Wed. of each month.

#### GENEALOGY FOR BEGINNERS {A}

November 14, Thurs. at 2pm. Donna Bobal will present a how-to-do-it approach based on a lecture, questions and answers, visuals, audience participation, and illustrations from books. Pre-register.

#### PILLOW PIZZAZZ {C}

November 14, Thurs. at 3:30pm. Turn a plain drab pillowcase into a starburst of color. Grade school children must bring a plain white pillowcase. Pre-register.

## HOBART

942-2243

#### HOLIDAY CHOCOLATE MOLDING {A}

November 7, Thurs. at 7pm. Pam Laurinas will demonstrate how to use Thanksgiving and Christmas Molds to make and decorate white and dark chocolate candy. Each participant will be able to take home 8 - 10 pieces of decorated candy. Fee: \$5. Pre-register.

#### BOOK WEEK BOOKMARKS {C}

November 9, Sat. at 1:30pm. Children of all ages will celebrate Children's Book Week by making Wise Old Owl bookmarks.

#### COUNTED CROSS STITCH {A}

November 14, Thurs. at 7pm. Chris Miller will bring kits with patterns, thread, and needles for those participating in the program. Fee: \$1. Bring scissors. Pre-register.

#### BIG CHIEF INDIAN HEADDRESS CRAFT {C}

November 23, Sat. at 1:30pm. School age children and preschoolers accompanied by a parent, will make an Indian Headdress to help bring in the Thanksgiving Season. Pre-register.

#### PRESCHOOLERS CRAFT PROGRAM {C}

November 27, Wed. at 10:30am. Children will make "Thanksgiving Turkeys" and see a film. A parent must accompany their preschooler. Pre-register.

## LAKE STATION

962-2409

#### BASIC FLOWER ARRANGING {A}

November 4, Mon. at 7pm. A representative from Bryan's Florist will teach the basics of flower arranging. Pre-register.

#### BLOOD PRESSURE SCREENING {A}

November 8, Fri. from noon-2pm. The Methodist Hospital Blood Pressure Coalition Unit will check blood pressure.

#### NATIONAL CHILDREN'S BOOK WEEK {C}

November 11, Mon. ongoing. This week-long program invites children of all ages to help make a book mural.

#### BOOK CRAFT {C}

November 11, Mon. at 7pm. Children will make book covers and small bookcases.

#### PRESCHOOL STORY HOUR THANKSGIVING SPECIAL {C}

November 26, Tues. at 1:30pm. Preschoolers will enjoy this special holiday story hour with songs, stories and games. A fun time for all!

## MERRILLVILLE

769-5291

70 E. 68th Place

#### QUILLING--CHRISTMAS TREE ORNAMENT {A}

November 6, Wed. at 7pm. Participants will use the ancient art of quilling to make a snowflake ornament. Bring scissors. Pre-register.

#### LIBRARY CLUB {C}

November 9, Sat. at 2pm. Mystery thrillers! Help solve one by following the clues in the library. For school age children. Pre-register.

#### LIBRARY CLUB BOOK WEEK SPECIAL {C}

November 16, Sat. at 2pm. Win a book to take home in our "Book Walk". Pre-register.

#### LIBRARY CLUB {C}

November 23, Sat. at 2pm. A Thanksgiving observance for school age children. We will have a Thanksgiving story, game and a taste treat. Pre-register.

## MUNSTER

836-8450

#### ART DISPLAY FOR NOVEMBER {F}

Month of November, during library hours. Robert Boyle will exhibit his watercolor paintings. Any proceeds from sales will go to the Literacy Volunteers of America.

#### LITTLE BEARS {C}

November 6, Wed. at 10:30am and 1:30pm. Little Bears are invited to come create puppets. Pre-register.

#### INVESTING UNDER THE NEW TAX LAWS {A}

November 7, Thurs. at 7pm. Janet Renfrow of E. F. Hutton and Terry McMahon, a Munster CPA will give up-to-date information on new tax laws. Pre-register.

#### AFTER SCHOOL GROUP {C}

November 12, Tues. at 4pm. Highlight Children's Book Week. Explore books by Jamie Gilson, a new favorite Chicago area children's author. Ms. Gilson is a recent "Young Hoosier Book Award" recipient for Thirteen Ways to Sink a Sub and Can't Catch Me I'm the Gingerbread Man. Special bookmarks are an added attraction. Pre-register.

#### LITTLE BEARS {C}

November 20, Wed. at 10:30am and 1:30pm. Indians and totem pole making are the activity for Little Bears. Pre-register.

#### AFTER SCHOOL GROUP {C}

November 29, Fri. at 12noon. Brown Bag Film... bring your lunch and we'll have films with lemonade and plenty of popcorn to pop.



## NEW CHICAGO

962-2421

### LIBRARY CLUB FALL FILM FESTIVAL {C}

November 2, Sat. at 1pm. All Summer in a Day and Remarkable Riderless Runaway Tricycle are the featured films. All school age children are invited.

### PAJAMA STORYHOUR {C}

November 11, Mon. at 7pm. Children 4-7 are invited to a nighttime storyhour. They will hear bedtime stories and participate in activities. Pre-register.

### STORY HOUR {C}

November 16, Sat. at 1pm. Let's celebrate Children's Book Week with a read-aloud story hour for children, grades 3-6.

### IN SEARCH OF ANCIENT ASTRONAUTS {YA & A}

November 21, Thurs. at 7pm. The movie, In Search of Ancient Astronauts, based on Erich VonDaniken's book, Chariots of the Gods, will be shown.

### LIBRARY CLUB {C}

November 23, Sat. at 12noon. Children will make Christmas tree ornaments using dough and cookie cutters.

## ST. JOHN

365-5379

### PJ STORY HOUR {C}

November 12, Tues. at 7pm. Children, age 3-6 are invited to come to the library in their pajamas and hear bedtime stories. Pre-register.

### SENIOR CITIZEN GET-TOGETHER {A}

November 21, Thurs. at 1pm. Senior citizens will have a social hour with cards, bunco and refreshments. The St. John Woman's Club, in cooperation with Our Lady of Mercy Hospital will have a blood pressure screening program in conjunction with the social afternoon. Blood pressure screening is open to anyone interested.

### INDIAN POW-WOW {C}

November 23, Sat. at 1pm. All school age children are invited to come be an Indian for the afternoon. Hear Indian legends, write stories using Pictographs, design Totem Poles, Kachina dolls, and Ojo de Dios {Eyes of God}. Also try your hand at Indian sign language.

## SCHERERVILLE

322-4731

### BOOK LOVER'S CIRCLE {C}

November 12, Tues. at 3:30pm. A special Children's Book Week program. Stories and fun for school age children.

### DESIGNER REFRIGERATOR DOOR MAGNETS {C}

November 14, Thurs. at 3:30pm. You're the designer! If you are 6-8 years old, come create a designer refrigerator door magnet, and hear a story too. Since this is National Children's Book Week, there will be books on display to check out for a "Bookful" Book Week.

### LIBRARY CARD CARRYING CASE {C}

November 21, Thurs. at 3:30pm. A library card carrying case is the craft of the day. All school age children are invited to attend. Pre-register.

## Special Services

### EXCHANGES

#### ADULT PAPERBACKS - in all libraries

PATTERNS - Black Oak, Cedar Lake, Dyer, Griffith, Lake Station, Merrillville, Munster, Schererville

COUPONS - Black Oak, Central, Hobart, Lake Station, Merrillville

COMIC BOOKS - Hobart, Merrillville

PUZZLES - Black Oak, Cedar Lake, Central, Hobart, Merrillville, Schererville

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Merrillville, Munster

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-First, Highland, Hobart, Lake Station, Merrillville, New Chicago, Schererville

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago

### COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available (by appointment only) at Central, Dyer, Griffith, Hobart and New Chicago Libraries.

### ACCESS FOR HEARING-IMPAIRED PERSONS

Lake County Public Library will try to get volunteer interpreters for library programs. Call at least a week in advance.

A captioned television decoder device is available for library use or may be borrowed for 7 days at a time.

### MENUS AND CATALOGS

Learn the menu of restaurants by using the Central library's menu collection. Central and Hobart also offer mail order catalog collections.

### TYPEWRITERS FOR PUBLIC USE

Available at all branches. 50¢ charge for 1st 1/2 hour or fraction of a 1/2 hour payable in advance. 50¢ each additional 1/2 hour or fraction of a 1/2 hour. Call the library for more information.

### SPEAKERS' BUREAU

Call Central or your community library to arrange a speaker from Lake County Public Library's Speakers' Bureau.

### FREE BLOOD PRESSURE TESTING

Black Oak Library, 2nd Wednesday of each month, from 10am-noon (except Aug. - Dec.). Sponsored by Gary Methodist Hospital and Visiting Nurses Association.

Forty-First Avenue Library, 2nd Wednesday of each month from 1:30-4:30pm. Sponsored by Methodist Hospital Hypertension Coalition.

Griffith Library, 1st Monday of each month. Sponsored by American Red Cross.

Highland Library, 2nd Wednesday of each month, from 10am-noon. Sponsored by American Red Cross.

Lake Station Library - Friday, September 13, from noon - 2pm. Sponsored by Methodist Hospital Blood Pressure Coalition.

### AUDIOCASSETTES

Available for loan from Central Library and all branches.

### FRAMED ART PRINTS

May be borrowed for six weeks from Central Library, Cedar Lake, Dyer, Hobart, Munster, and Schererville branches.

LAKE COUNTY PUBLIC LIBRARY  
1919 West 81st Avenue  
Merrillville, IN 46410-5382

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GARY, INDIANA  
PERMIT NO. 226





# HAPPENINGS

## FREE TAKE ONE!

December 1985

Lake County Public Library

### Adult Education Opportunities

#### ADULT EDUCATION CLASSES {A}

**Cedar Lake** - An instructor will be present to help adults with basic education and preparation for the GED test. Mon., Tues. and Wed. from 8am-1:30pm, and Thurs. from 8am-12:30pm, 1-4pm and 5-9pm. Phone 374-5293 or 374-7121 for information. Cosponsored by Portage Adult Education and the library.

**Hobart** - An instructor will be present to help adults with basic education and preparation for the GED test. Instructions will also be given in learning English as a Second Language {ESL}. Mondays from noon-8pm and Tues., Wed. and Thurs. from 10am-2pm.

**New Chicago** - Instructor will be present to help with basic education and preparation for the GED test. Tues. and Thurs. from 11am-9:30pm. Phone 962-2421 for information. Cosponsored by Portage Adult Education and the library.

### ONGOING

#### BOOKSALE ROOM

Open Tuesdays from 2-8:30pm. and Saturdays from 9:30am-4pm at the Central Library. Sponsored by the Friends of the Lake County Public Library.

#### LITERACY VOLUNTEERS OF AMERICA

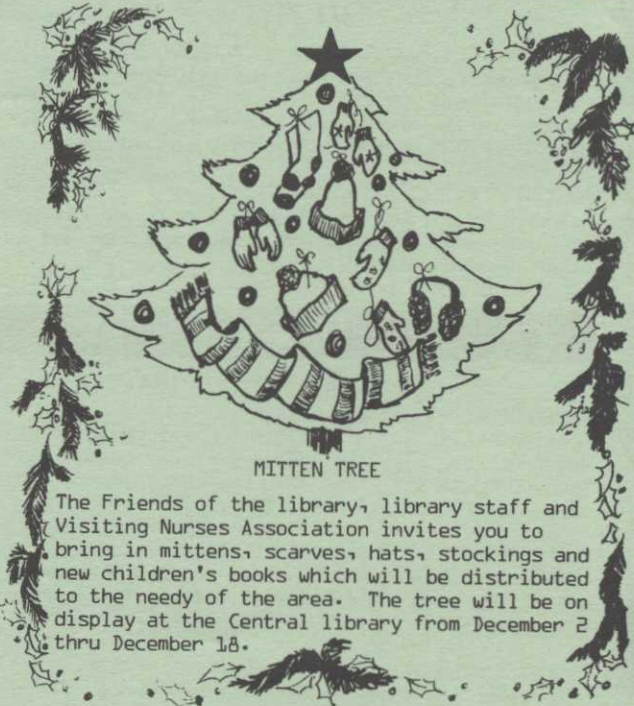
Individual tutors will assist new readers, age 16 and up. Help also available to learn English as a Second Language. No Charge. Call 836-8450 for information. Cosponsored by LVA of the Calumet Region and the library.

#### SMOKE DETECTORS

Vacationers may borrow a smoke detector free from the Highland {838-2394} or Munster {836-8450} Public Libraries. Call for more information.

#### VETERANS ASSISTANCE {A}

Harry Veith, Jr., Indiana Employment Security Division, is available to assist veterans in job referrals, training opportunities, and with information about current VA benefits. He may be contacted between 1-3pm at the following branches: Dyer {865-1337}; Griffith {838-2825}; Highland {838-2394}; Munster {836-8450}; Schererville {322-4731}; and St. John {365-5379}. Call for specific days and dates.



MITTEN TREE

The Friends of the library, library staff and Visiting Nurses Association invites you to bring in mittens, scarves, hats, stockings and new children's books which will be distributed to the needy of the area. The tree will be on display at the Central library from December 2 thru December 18.

A - ADULT PROGRAMS  
C - CHILDREN'S PROGRAMS  
F - FAMILY PROGRAMS  
YA - YOUNG ADULTS

### CENTRAL

1919 West 81st. Ave.

Merrillville, Indiana 46410-5382

Voice/TTY 769-3541 374-9563

#### 6 TO 9 TEAM: CHRISTMAS FUN {C}

December 5, Thurs. at 3:30pm. Children ages 6-9 are invited to kick off the Christmas season with a story, a movie, and the making of a "Santa Advent Calendar." Pre-register.

#### CHILDREN'S CAPTIONED FILM {C}

December 7, Sat. at 2pm. Film to be shown: The Apple Dumpling Gang Rides Again.

#### ADULT CAPTIONED FILM {A}

December 12, Thurs. from 6:30-8:30pm. A captioned film for adults will be shown.

#### CHRISTMAS FUN FOR EVERYONE! {C}

December 18, Wed. at 3:30pm. Children of all ages are invited to celebrate Christmas with the Central library staff. Pre-register.



## BLACK OAK

844-8809

### WEDNESDAY AFTER SCHOOL MOVIES {C}

December 4, Wed. at 4:30pm. Movies to be shown are: Electric Grandmother, a story about a robot grandmother, and Corduroy, a lovable stuffed bear story. For all school age children.

### HAPPY HOLIDAY DECORATION {C}

December 18, Wed. at 4:30pm. Come make a Holly Wreath for your door. Pre-register.

## CEDAR LAKE

374-7121

### CHRISTMAS RECIPES: SAMPLES & EXCHANGES {F}

December 2, Mon. at 7pm. Participants should bring at least one cookie, candy or other "holiday goodie" recipe and a sample to share with others. Recipe cards, coffee and tea will be provided.

### CHRISTMAS JOY WALL HANGINGS {C}

December 14, Sat. at 1:30pm. School age children will make wall hangings out of burlap, nuts and other natural materials.

## DYER

865-1337

### GINGERBREAD HOUSES {YA & A}

December 7, Sat. at 10:30am. Participants will construct the base and the gingerbread house, and then decorate it. Fee: \$5. Pre-register. Class size limited to 15.

### CRAFT FOR SCHOOL AGE CHILDREN {C}

December 10, Tues. at 4:30pm. Make and decorate a small gingerbread house for Christmas. Fee: \$1. Pre-register.

### DESERT SOUTHWEST {A}

December 10, Tues. at 7pm. George Bunce will show slides and talk about the different deserts in the west.

### GINGERBREAD HOUSES {YA & A}

December 14, Sat. at 10:30am. Participants will construct the base and the gingerbread house, and then decorate it. Fee: \$5. Pre-register. Class size limited to 15.

## FORTY FIRST AVENUE

980-5180

### PRIME TIMERS CHRISTMAS {A}

December 11, Wed. at noon. Participants must bring a pot luck dish. Call the library by Dec. 1, to pre-register and to find out the amount to be paid for the main dish, chicken.

### CRAFT PROGRAM {C}

December 14, Sat. at 1:30pm. Children will make a Christmas decoration. Pre-register.

## GRIFFITH

838-2825

### BLOOD PRESSURE SCREENING {F}

December 2, Mon. from 10am-noon. American Red Cross volunteers will check blood pressure on the first Monday of each month.

### CHRISTMAS BEAD CRAFT {F}

December 2, Mon. at 10:30am. Margaret Wright will teach participants to make beaded candy cane, wreath and bell ornaments for the Christmas tree. Fee: \$2 for materials. Pre-register.

### CHRISTMAS COUNTED CROSS-STITCH {F}

December 4, Wed. at 7pm. Participants will learn to do counted cross-stitch using a Christmas pattern. Kit: \$1. Pre-register.

### POMANDER BALL {C}

December 10, Tues. at 3:30pm. Children age 5-7 will learn to put together a fragrant pomander ball. Each child attending must bring an orange and a box of whole cloves. Pre-register.

### PRESCHOOL MOTHERS TEA {C}

December 10, Tues. at 4:30pm. Preschoolers age 3-5 will make simple holiday snacks and invite mom to share them. Pre-register.

### PRESCHOOL MOTHERS TEA {C}

December 11, Wed. at 10:30am. Preschoolers age 3-5 will make simple holiday snacks and invite mom to share them. Pre-register.

### SNOWFALL PAPERWEIGHT {C}

December 11, Wed. at 3:30pm. Children 8 yrs. and older will make a "winter scene" paperweight. Pre-register.

## HIGHLAND

838-2394

### HOLIDAY HOOPLA {C}

December 2, Mon. at 10:30am. Can't forget Thanksgiving? Can't wait till Christmas? Then come celebrate a little of both. For children age 3-5. Pre-register.

### HOLIDAY HOOPLA {C}

December 3, Tues. at 10:30am. Can't forget Thanksgiving? Can't wait till Christmas? Then come celebrate a little of both. For children age 3-5. Pre-register.

### HOLIDAY COOKIE/CANDY SWAP {A}

December 4, Wed. at 7:30pm. Participants will bring four dozen samples of their cookies or candy with the recipe typed or neatly printed on a 3" x 5" card. Bring a container to take samples home. Pre-register.

### DIABETES AWARENESS {F}

December 5, Thurs. at 7:30pm. Michael Lukich will present information and demonstrate the Glucometer II, a home monitoring device. Participants may receive complimentary starter kits. Cosponsored with the American Diabetes Association, Lake County Chapter. Pre-register.

### SACHETS & POTPOURRI AT INDIANA BOTANIC GARDENS {A}

December 6, Fri. at 2pm. Participants will tour the unusual plant and watch a demonstration of making sachets and potpourris. Pre-register.

### BLOOD PRESSURE SCREENING {A}

December 11, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure on the second Wednesday of each month.

### LAMAZE CHILDBIRTH PREPARATION {A}

December 12, Thurs. at 7:30pm. Continues Dec. 19, 26, January 2, 9, & 16. Carol J. Arthur, R.N., will teach participants relaxation measures and Lamaze breathing techniques. Fee: \$50. Pre-register.

### GINGERBREAD HOUSE {C}

December 19, Thurs. at 3:30pm. Children in grade 2 and older will make a delicious gingerbread house that will be hard to resist nibbling on. Fee: 25¢. Pre-register.

### BROWN BAG MOVIES {C}

December 30, Mon. at noon. Bored? Nothing to do after the excitement of the holidays? Bring your lunch and a friend to watch movies. For children of all ages.



## HOBART

942-2243

### SOCIAL SECURITY & RETIREMENT PLANNING {A}

December 3, Thurs. at 7pm. Marc Sands will discuss ways to plan for a comfortable retirement and make the best use of Social Security benefits. Pre-register.

### RUDOLPH THE RED NOSE REINDEER {C}

December 7, Sat. at 1:30pm. Children will be making a Rudolph Christmas Tree hanging for the Yule Season. Preschoolers should be accompanied by a parent. Pre-register.

### RED CROSS BLOOD DRIVE {A}

December 10, Tues. from 2-7pm. Cosponsored by the St. Mary Mercy Hospital, the American Red Cross, and the library. Blood Drive will be held at St. Mary's, but call the library to sign up and for information regarding time or donor screening.

### PRESCHOOLERS CRAFT PROGRAM {C}

December 18, Wed. at 10:30am. Children will make "Christmas Ornaments" and see a film. A parent must accompany their preschooler. Pre-register.

## LAKE STATION

962-2409

### SUMMER SOLSTICE {FILM} {F}

December 7, Sat. at 2pm. This film stars Henry Fonda {his last film} and Myrna Loy in a touching drama about an elderly couple who visit the Cape Cod beach where they met and fell in love.

### BLOOD PRESSURE TESTING {A}

December 13, Fri. from noon-2pm. The Methodist Hospital Blood Pressure Coalition Unit and the library will cosponsor the blood pressure testing.

### CHRISTMAS PARTY {C}

December 14, Sat. at 2pm. Come celebrate the holiday season!

### MOVIES {C}

December 28, Sat. at 2pm. School age children are invited to view the films: Seven Wishes of a Rich Kid and The Prince and the Pauper.

## MERRILLVILLE

769-5291

70 E. 68th Place

### CHRISTMAS CROSS STITCH {A}

December 11, Wed. at 7pm. Participants will learn to do counted cross stitch and make an ornament for their tree. Kit - \$2. Pre-register.

### LIBRARY CLUB {C}

December 14, Sat. at 2pm. School age children will make a gift or a card to give as a Christmas present. Pre-register.

### LIBRARY CLUB CHRISTMAS PARTY {C}

December 21, Sat. at 2pm. We'll celebrate with stories, music, a film, and some surprises.

### LIBRARY CLUB {C}

December 28, Sat. at 2pm. Hello 1986! What's in the future for you in 1986? Do you have any resolutions? For school age children. Pre-register.

## MUNSTER

836-8450

### LITTLE BEARS {C}

December 4, Wed. at 10:30am and 1:30pm. Come and make an elf cookie jar. Its a great place to store those holiday treats. Pre-register.

### ESTATE AND FINANCIAL PLANNING {A}

December 5, Thurs. at 7pm. Janet Renfrow, account executive for E. F. Hutton, and Jean Rawson, attorney, will discuss wills, probate, trusts, and tax-advantaged investments. Pre-register.

### AFTER SCHOOL GROUP {C}

December 10, Tues. at 4pm. Who could use a "designer" key-chain as a present for yourself, or to give away? You will have a chance to design a unique clothespin key chain. Bring a plain wooden clothespin. Pre-register.

### LITTLE BEARS {C}

December 18, Wed. at 10:30am & 1:30pm. Gingerbread men need to be decorated. The Little Bears will use odds & ends of material, candy and other items to decorate their own gingerbread man. Pre-register.

### BROWN BAG FILMS {C}

December 30, Mon. at noon. Bring your lunch and enjoy films while you eat. Beverage provided.

## NEW CHICAGO

962-2421

### COOKIE EXCHANGE {A}

December 4, Wed. at 1pm. Participants should bring a favorite cookie recipe and three dozen cookies which they can swap and sample. The library will provide coffee. Pre-register. A story hour for children will be held in conjunction with the program.

### LIBRARY CLUB {C}

December 7, Sat. at 1pm. Children will make Christmas cards for senior citizens and shut-ins.

### CANDY EXCHANGE {A}

December 11, Wed. at 1pm. Each participant should bring a copy of a favorite candy recipe and three dozen candies which they can swap and decide which recipes they want to take home to try. A story hour for children will be held in conjunction with the program.

### LIBRARY CLUB {C}

December 21, Sat. at 1pm. Winter Film Festival will feature: Cannonball and Puppy Saves the Circus.

## ST. JOHN

365-5379

### CHRISTMAS STORY HOUR {C}

December 10, Tues. at 7pm. Children ages 3-6 are invited to hear Christmas stories, do fingerplays and make a small craft for the holidays.

### DECORATING PARTY {C}

December 14, Sat. at 1pm. Children will make Christmas decorations for the library, and to take home. They will have fun stringing popcorn and making ornaments for the tree.

### SENIOR CITIZEN GET-TOGETHER {A}

December 19, Thurs. at 1pm. This social hour will include cards, bunco, and refreshments.

## SCHERERVILLE

322-4731

### CHRISTMAS FILMS {C}

December 4, Wed. at 4pm. Children of all ages are invited to see the special holiday films: Poetry of Christmas and Trolls and the Christmas Express.

### CANDY CANE LANE {A}

December 11, Wed. at 7pm. Participants will learn how to make a macrame candy cane large enough for a door decoration or small enough for a package decoration. Bring 4 yards of white and 4 yards of red 3.5 to 4 mm macrame cord. Pre-register.



# Special Services

## EXCHANGES

ADULT PAPERBACKS - in all libraries

PATTERNS - Black Oak, Cedar Lake, Dyer,  
Griffith, Lake Station, Merrillville,  
Munster, Schererville

COUPONS - Black Oak, Central, Hobart, Lake  
Station, Merrillville

COMIC BOOKS - Hobart, Merrillville

PUZZLES - Black Oak, Cedar Lake, Central,  
Hobart, Merrillville, Schererville

CHILDREN'S PAPERBACKS - Black Oak, Central,  
Dyer, Griffith, Hobart, Lake Station,  
Merrillville, Munster

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-  
First, Highland, Hobart, Lake Station,  
Merrillville, New Chicago,  
Schererville

WESTERN PAPERBACK EXCHANGE - Lake Station, New  
Chicago

## COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available {by  
appointment only} at Central, Dyer, Griffith,  
Hobart and New Chicago Libraries.

## ACCESS FOR HEARING-IMPAIRED PERSONS

Lake County Public Library will try to get  
volunteer interpreters for library programs.  
Call at least a week in advance.

A captioned television decoder device is  
available for library use or may be borrowed  
from Central's AV Dept. for 7 days at a time.

## MENUS AND CATALOGS

Learn the menu of restaurants by using the  
Central library's menu collection. Central and  
Hobart also offer mail order catalog collections.

## TYPEWRITERS FOR PUBLIC USE

Available at Central and all branches. 50¢  
charge for 1st 1/2 hour or fraction of a 1/2  
hour payable in advance. 50¢ each additional  
1/2 hour or fraction of a 1/2 hour. Call the  
library for more information.

## SPEAKERS' BUREAU

Call Central or your community library to ar-  
range a speaker from Lake County Public Library's  
Speakers' Bureau.

## FREE BLOOD PRESSURE TESTING

Black Oak Library, 2nd Wednesday of each  
month, from 10am-noon {except Aug. - Dec.}  
Sponsored by Gary Methodist Hospital and  
Visiting Nurses Association.

Forty-First Avenue Library, 2nd Wednesday of  
each month from 1:30-4:30pm. Sponsored by  
Methodist Hospital Hypertension Coalition.

Griffith Library, 1st Monday of each month.  
Sponsored by American Red Cross.

Highland Library, 2nd Wednesday of each  
month, from 10am-noon. Sponsored by American  
Red Cross.

Lake Station Library - Friday, September 13,  
from noon - 2pm. Sponsored by Methodist Hos-  
pital Blood Pressure Coalition.

## AUDIOCASSETTES

Available for loan from Central Library and  
all branches.

## FRAMED ART PRINTS

May be borrowed for six weeks from Central  
Library, Cedar Lake, Dyer, Hobart, Munster,  
and Schererville branches.

LAKE COUNTY PUBLIC LIBRARY  
1919 West 81st. Avenue  
Merrillville, IN 46410-5382

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